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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore
1895-1904

# MINUTES

OF THE

# Synod of Baltimore

IN SESSION AT

## Wilmington, Delaware, October 20-22, 1896.

PUBLISHED BY ORDER OF THE SYNOD.

BALTIMORE:
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# OFFICERS OF THE SYNOD.

MODERATOR.

Rev. JOSEPH R. MILLIGAN, D. D., *Presbytery of New Castle.*

STATED CLERK AND TREASURER.

Rev. N. H. MILLER, D. D., *Presbytery of New Castle.*

Newark, Delaware.

PERMANENT CLERK.

Rev. JAMES M. NOURSE, *Presbytery of Washington City.*

TEMPORARY CLERK.

Rev. LUTHER A. OATES, *Presbytery of New Castle.*

STANDING COMMITTEES.

1. SYSTEMATIC BENEFICENCE.—Revs. Charles B. Ramsdell, N. H. Miller, George L. Curtis; Elders Charles B. Finley, Elisha H. Perkins, Charles Lyman.

2. HOME MISSIONS AND SUSTENTATION.—Revs. William H. Logan, Benj. F. Bittinger, Edward H. Robbins; Elders Elisha H. Perkins, William K Crosby, William Ballantyne.

3. FOREIGN MISSIONS.—Revs. Albert N. Keigwin, J. Wm. McIlvain Teunis S. Hamlin; Elders J. Hume Smith, W. H. H. Warman, Samuel T. Wiley.

4. EDUCATION.—Revs. Lafayette Marks, H. K. Walker, C. Alvin Smith; Elders Charles W. Ely, Howard T. Wallace, Stanton J. Peelle.

5. PUBLICATION AND SABBATH SCHOOL WORK.—Revs. John S. Howk, Robert H. Taylor. Wm. C. Alexander; Elders Robert H. Smith, Edward Reynold, Theo. F. Swayze.

6. CHURCH ERECTION.—Revs. George O. Little, Robert H. Williams, Samuel M. Perry; Elders John L. Reed, Thomas McCorkle. John Leetch.

7. MINISTERIAL RELIEF.—Revs. James E. Moffatt, Francis H. Moore, Geo. N. Luccock; Elders Theo. K. Miller, Charles Baird, Charles B. Church.

8. FREEDMEN.—Revs. J. R. Milligan, Wesley M. Hyde, Francis J. Grimke; Elders Wm. H. Cole, W. N. Hamilton, J. H. Meriwether.

9. AID FOR COLLEGES.—Revs. John P. Campbell, David E. Shaw, Adolos Allen; Elders Wm. H. Purnell, John P. Bellville, Wm. H. Smith.

10. TEMPERANCE.—Revs. Henry Branch, J. B. Turner, Chas. M. Livingston; Elders David W. Glass, H. H. Brady, F. B. Dalrymple.

11. RELIGIOUS WORK IN THE ARMY AND NAVY.—Elders Charles S. Smith, Theodore F. Sargent, Edwin Stewart; Revs. Geo. P. Van Wyck, Teunis S. Hamlin, Thomas C. Easton.

12. SABBATH OBSERVANCE.—Rev. Oliver Hemstreet, Nelson H. Miller, James T. Marshall; Elders Theo. K. Miller, O. B. Brown, Charles S. Holland.

# MINUTES.

WILMINGTON, DEL., Tuesday, October 20th, 1896.

The Synod of Baltimore, as appointed, met in the West Church of this city, this day, at 8 p. m., and was opened with a sermon by the retiring Moderator, the Rev. Henry Branch, from the text: "*Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's.*"—Matthew xxii: 21.

After Public Worship, the Synod was constituted with prayer by the Moderator.

The following-named Ministers and Ruling Elders were present at roll-call, or reported later:

I. PRESBYTERY OF BALTIMORE.—27.

MINISTERS.—William W. Campbell, Robert H. Williams, Henry Branch, George E. Jones, Edward H. Robbins, Thomas L. Springer, Wesley M. Hyde, Maltbie D. Babcock, Adolph Kurtz, Hugh K. Walker, Edward E. Weaver, Albert G. Parker, Pedro Rioseco, Samuel C. Wasson, William J. Rowan, Vaclav Vanek, Llewellyn S. Fulmer, Floyd L. Kurtz, Thomas C. Easson, R. Howard Taylor.

RULING ELDERS.—J. T. Wiley, Abbott Memorial; Anthony Yusik, Bohemian and Moravian; John P. Ammidon, Brown Memorial; George H. Beatson, Central; P. F. Ball, Bel Air; A. P. Silver, Deer Creek, Harmony; Wm. H. Purnell, New Windsor.

II. PRESBYTERY OF NEW CASTLE.—60.

MINISTERS.—William W. Taylor, Jas. L. Vallandigham, Samuel A. Gayley, Lafayette Marks, Robert A. Davison, Samuel W. Reigart, Albert N. Keigwin, William Swan, Wil-

liam H. Logan, James D. Shanks, Nelson H. Miller, Samuel M. Perry, Walter H. Stone, John McElmoyle, Joseph R. Milligan, Joseph B. Turner, W. W. Shaw, Edwin W. Long, John D. Blake, Theo. E. Montgomery, John S. Howk, J. L. Estline, Samuel L. Irvine, Luther A. Oates, S. Beattie Wylie, George Coulson, W. Frederick Lewis, Charles L. Jefferson, Kent M. Bull, Oscar A. Gillingham, Tillman S. Rush, William McFarland, William C. Hogg, Thomas A. McCurdy, Richard Downes.

Ruling Elders.—H. H. Brady, Chesapeake City; John C. Higgins, Delaware City; John A. Nicholson, Dover; H. C. Ellison, Forest; William H. Miller, Green Hill; G. L. Baird, Harrington; Joseph Croes, Head of Christiana; W. H. Bishop, Newark; David Stewart, Jr., New Castle; J. F. Frazer, Pencader; Egbert Klair, Red Clay Creek; E. G. Polk, Rehoboth, Md.; Theo. F. Clark, St. George's; A. L. Duyckinck, West Nottingham; Samuel McCoy, White Clay Creek; W. Irving Todd, Wicomico; Chas. S. Howland, Central; J. F. Price, First; E. B. Spencer, Gilbert; David W. Harlan, Hanover; S. S. Johnson, Olivet; Thomas McCorkle, Rodney Street; Charles Baird, West; J. M. C. Carhart, Zion.

III. Presbytery of Washington City.—23.

Ministers.—Benjamin F. Bittinger, Charles B. Ramsdell, Teunis S. Hamlin, Varnum D. Collins, William C. Alexander, William J. McKnight, Howard W. Ennis, James M. Nourse, Geo. N. Luccock, Wallace Radcliffe, John Van Ness, T. DeWitt Talmage, Irvin C. Yeakel.

Ruling Elders.—William M. Terrell, Warner Memorial; Charles Lyman, Assembly's; E. Southard Parker, Covenant; R. E. Harvey, Eastern; F. B. Dalrymple, Washington First; J. R. Zimmerman, Metropolitan; C. B. Bailey, New York Avenue; William I. Simpson, Western; Charles B. Church, Westminster; Benj. R. Mayfield, West Street.

Total Attendance, 110.

## Officers Chosen.

Rev. Joseph R. Milligan, of the Presbytery of New Castle, was chosen Moderator. The election of Temporary Clerks was deferred until to-morrow morning, after the reading of the Minutes.

## Arrangements.

The Committee of Arrangements presented the following report, which was accepted and adopted:

1. That the Synod meet daily at 9 a. m., and continue in session until adjournment in the evening with the following recesses: From 12.30 p. m. until 2 p. m., and from 5 p. m. until 8 p. m.

2. That the devotional services be held from 9 to 9.30 a. m.

3. That the following special orders be made:

Wednesday, 10 a. m.—Report of Standing Committee on Home Missions and Sustentation, and that the Rev. W. C. Roberts, D. D., LL. D., Cor. Sec. of Board of Home Missions be heard.

3 p. m.—Report of Standing Committee on Education.

3.45 p. m.—Report of Standing Committee on Freedmen.

4.15 p. m.—Report of Standing Committee on Sabbath School Work and Publication.

8 p. m.—That the Synodical Sermon be preached by Rev. T. DeWitt Talmage, D, D., to be followed by the Communion.

Thursday, 9.45 a. m.—Report of Standing Committee on Church Erection.

11.15 a. m.—Report of the Standing Committee on Aid for Colleges, and that the Rev. Edward C. Ray, D. D., Secretary, be heard.

2.15 p. m.—Report of the Standing Committee on Temperance.

2.45 p. m.—Report of the Standing Committee on Foreign Missions, and that the Rev. John R. Davies, D. D., of New York, be heard for the Board.

3.45 p. m.—Report of Standing Committee on Ministerial Relief, and that the Rev. J. A. Ligget, D. D., of Rahway, New Jersey, be heard for the Board.

4.15 p. m.—Report of Standing Committee on Systematic Beneficence.

THURSDAY, 8 p. m.—That a popular meeting be held in the interest of Home and Foreign Missions, under the auspices of the Woman's Synodical Home and Foreign Missionary Societies, with addresses by the Rev. Thos. A. McCurdy, D. D., of Wilmington, and the Rev. John R. Davies, of New York, the Moderator to preside.

4. That Synod adopt the docket of business prepared by the Stated Clerk.

Adjourned, closed with prayer.

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WEDNESDAY, October 21st.

Synod met at 9 a. m., and spent half an hour in Devotional Exercises. The Minutes of the opening session—last evening—were read and approved.

The Stated Clerk was directed to send the following telegram:

To President Patton,
Princeton University, Princeton, N. J.

The Synod of Baltimore sends greeting to President Patton and his associates in Princeton University, congratulating them upon their successful administration and invoking the richest blessings of a covenant God upon that institution, that men may run to and fro in the earth and knowledge be increased.

J. R. MILLIGAN, Moderator.
E. H. ROBBINS, Stated Clerk.

Wilmington, Del., Oct. 20th, 1896.

SPECIAL COMMITTEES

were announced by the Moderator, as follows:

(1.) ON BILLS AND OVERTURES.—Revs. Henry Branch, Thos. A. McCurdy, Wm. C. Alexander; Elders George H. Beatson, F. B. Dalrymple.

(2.) ON JUDICIAL CASES.—Revs. S. W. Reigart, Hugh K. Walker, W. J. McKnight; Elders A. L. Duyckinck, John P. Ammidon.

(3.) ON FINANCE.—Elders Charles Lyman, E. G. Polk, P. F. Ball.

(4.) ON MINUTES OF GENERAL ASSEMBLY.—Revs. Luther A. Oates, H. W. Ennis, Albert G. Parker; Elders Wm. M. Terrell, Theo. F. Clark.

(5.) On Minutes of Presbytery of Baltimore.—Revs. Benj. F. Bittinger, Edwin W. Long; Elder Jas. F. Price.

(6.) On Minutes of the Presbytery of New Castle.—Revs. Geo. E. Jones, Jas. M. Nourse; Elder W. H. Purnell.

(7.) On Minutes of the Presbytery of Washington City.—Revs. John McElmoyle, R. H. Williams; Elder John A. Nicholson.

(8.) On Leave of Absence.—Revs. W. F. Lewis, Thos. C. Easson; Elders Chas. Baird, J. R. Zimmerman.

(9.) On Narrative for 1897.—Revs. Wallace Radcliffe, Samuel C. Wasson, John McElmoyle; Elders Wm. I. Simpson, E. T. Witmore.

(10.) On Standing Committees and Rules.—Revs. S. Beattie Wylie, Thomas L. Springer, Varnum D. Collins; Elders Thos. McCorkle, Benj. R. Mayfield.

(11.) On Synodical Sermon for 1897.—Revs. Maltbie D Babcock, Chas. B. Ramsdell, Lafayette Marks.

## Communications

were received and referred, as follows:

(1) *The Accounts of the Treasurer:* to Committee on Finance.

(2.) *Excuses for Absence:* to Committee on Leave of Absence.

(3.) *Concerning the Twentieth Century's Call to Christendom:* to Committee on Bills and Overtures.

(4.) *From the General Assembly, with reference to Students in State Universities:* to Standing Committee on Education.

(5.) *Annual Report of the Woman's Synodical Committee for Home Missions:* to Standing Committee on Home Missions.

(6.) *From the American Anti-Saloon League:* to Standing Committee on Temperance.

## Minutes of Synod.

The Stated Clerk reported, that a certified copy of the printed Minutes had been sent to the General Assembly, and that the Minutes had been approved by that body, without exception.

The report was accepted.

The Stated Clerk, Rev. Edward H. Robbins presented his resignation, on account of the pressure of work in his pastorate and in his Presbytery. The resignation was accepted with the thanks of the Synod for his faithfulness.

Standing Rules II and III were amended, to read, as follows:

"The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer), a Permanent Clerk, and one Temporary Clerk."

"The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. The salary of the Stated Clerk shall be $75 per year, and that of the Permanent Clerk $10 per year. All other officers shall be filled by election, at the opening of each Stated Meeting of Synod."

Rev. N. H. Miller, D. D., of the Presbytery of New Castle, was elected Stated Clerk and Treasurer for the unexpired term of two years. Rev. James M. Nourse, of the Presbytery of Washington City, was elected Permanent Clerk for the term of three years. Rev. Luther A. Oates was elected Temporary Clerk.

### Synodical Sermon for 1897.

The Committee to Select preacher and topic for the Synodical Sermon for 1897, reported as follows :

*Theme*—(To be selected by the Preacher.)

*Preacher*—Rev. Thomas A. McCurdy, D. D.

### Statistical Reports of Presbyteries

were presented, and were approved, as follows:

#### I. Presbytery of Baltimore.

The Presbytery of Baltimore respectfully reports to the Synod as follows:

There are in connection with the Presbytery, ministers, 65; licentiates, 7; candidates, 25; local evangelist, 1; churches, 60; communicants, 9,954; Sunday School membership, 12,107; ruling elders, 230; deacons, 160.

*Officers.*—Rev. Pedro Rioseco, Moderator; Rev. George E. Jones, D. D., Stated Clerk; Rev. Henry Branch, D. D., Permanent Clerk; Rev. William J. Rowan, Ph. D., Temporary Clerk; Mr. William F. Rogers, 323 N. Charles street, Treasurer.

*Chairmen of Standing Committees.*—Home Missions, Rev. Edw. H. Robbins; Foreign Missions, Rev. J. William McIlvain, D. D.; Education, Rev. Hugh K. Walker; Sunday School Work, Rev. R. Howard Taylor; Church Erection, Rev. Robert H. Williams, D. D.; Relief Fund, Rev. James E. Moffatt, D. D.; Freedmen, Rev. Wesley M. Hyde; Aid for Colleges, Rev. John P. Campbell, D. D.; Systematic Beneficence, Rev. George L. Curtis; Temperance, Rev. Henry Branch, D. D.; Young People's Societies, Rev. Maltbie D. Babcock, D. D.; Social

Conditions, Rev. Edward H. Weaver; Instruction in the Army and Navy, Rev. Frank E. Williams.

The following changes took place during the year:

*Ministers Received.*—Rev. Eugene A. Mitchell, October 16, 1895; Rev. A. S. Gray, June 5, 1896; Rev. William C. Stull, October 6, 1896; Rev. William Cumming, October 7, 1896.

*Licentiates Received.*—Mr. Kerby S. Miller, June 16, 1896; Mr. Archibald B. Jamison, October 6, 1896.

*Candidates taken under care of Presbytery.*—Messrs. James S. Webster, December 10, 1895; Charles B. Segelken, Henry P. Sanders, George Burslem, Archibald Grant, A. O'Dell, Charles A. Mitchell, June 9, 1896; Albert Jamison, October 6. 1896.

*Ordinations.*—James S. Webster, as an evangelist, April 27, 1896; Luther Martin, May 5, 1896; Kerby S. Miller, June 16, 1896.

*Installations.*—Rev. Luther Martin, as pastor of Relay Church, May 5, 1896; Rev. Thomas C. Eason, as pastor of Chestnut Grove Church, May 7, 1896; Rev. Kerby S. Miller, as pastor of Belair Church, June 16, 1896; Rev. William Cumming, as pastor of Waverly Church, Baltimore, October 14, 1896.

*Licensed.*—James S. Webster, December 10, 1895; Luther Martin, Henry S. Ecker, George H. Trull, June 9, 1896; Albert Jamison, Thomas C. Doran, October 7, 1896.

*Dissolution of Pastoral Relations.*—Between Rev. Ellsworth M. Smith, and the Hampden Church, October 7, 1895; Rev. Ebenezer D. Finney, and the Belair Church, December 10. 1895; Rev. J. Luther Brenizer, and the Relay Church, October 10, 1895; Rev. James Fraser, Ph. D., and the Sparrows' Point Church, December 10, 1895; Rev. Albert H. Evans, and the Waverly Church, Baltimore, April 21, 1896; Rev. David J. Beale, D. D., and the Church of Frederick City, July 17, 1896; Rev. David H. Riddle, and the Havre de Grace Church, June 9, 1896; Rev. Edward W. Fitz Simon, and the Deer Creek Harmony Church, July 17, 1896; Rev. Kinley McMillan, and the Light Street Church, Baltimore, Rev. Pedro Rioseco, and the Piney Creek and Taneytown Churches, Rev. Floyd L. Kurtz, and the Frostburg Church, October 6, 1896; Rev. Isaac H. Condit, and the Hagerstown Church, October 7, 1896; Rev. James W. Rogan, D. D., and the Westminster Church, Baltimore, October 19, 1896.

*Dismissals*—Rev. Samuel McLanahan, October 16, 1895, to the Presbytery of New Brunswick; Rev. E. M. Smith, December 10, 1895, to the Presbytery of Pueblo; Licentiate John A. Brown, April 20, 1896, to the Presbytery of West Jersey; Rev. Irvin C. Yeakel, April 20, 1896, to the Presbytery of Washington City; Rev. William M. Dauerty, June 9, 1896, to the Presbytery of Lacawanna; Rev. David J. Beale, July 17, 1896, to the Presbytery of Philadelphia; Rev. E. W. Fitz Simon, July 17, 1896, to the Presbytery of Dublin, Ireland; Rev. Kinley McMillan,

October 6, 1896, to the Presbytery of Red Stone; Rev. Isaac H. Condit, October 7, 1896, to the Presbytery of Newton; Rev. James W. Rogan, October 19, 1896, to the Presbytery of New Brunswick.

*Died.*—Rev. William Lucien Austin, pastor of the Church of The Covenant, Baltimore, departed this life, September 11, 1896.

Respectfully submitted,

GEORGE E. JONES, *Stated Clerk.*

Baltimore, October 20, 1896.

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### 11. THE PRESBYTERY OF NEW CASTLE.

The Presbytery of New Castle respectfully reports to the Synod of Baltimore that it consists of 48 ministers, and has under its care 57 churches, with 6,797 members, 192 ruling elders, 32 deacons, and 6 candidates for the Gospel Ministery. Sunday School membership, 6,884.

*Officers.*—Moderator, Rev. Wm. J. Fitz Simon, Zion, Md.; Stated Clerk, Rev. N. H. Miller, D. D., Newark, Del.

*Chairmen of Standing Committees.*—Home Missions and Sustentation—Rev. Wm. H. Logan, Princess Anne, Md. Foreign Missions—Rev. A. N. Keigwin, D. D., Wilmington, Del. Ministerial Relief—Rev. F. H. Moore, Middletown, Del. Education—Rev. Lafayette Marks, D. D., Wilmington, Del. Church Erection—Rev. S. M. Perry, Chesapeake City, Md. Publication and Sunday School Work—Rev. J. S. Howk, Pocomoke, City, Md. Freedmen—Rev. J. D. Blake, Faulkland, Md. Aid for Colleges—Rev. W. Frederick Lewis, Wilmington, Del. Systematic Beneficence—Rev. J. R. Milligan, D. D., Wilmington, Del. Credentials and Supplies—Rev. N. H. Miller, D. D., Newark, Del. Manses—Elder John A. Nicholson, Dover, Del. Historical Society—Rev. J. L. Vallandigham, D. D., Newark, Del. Temperance—Rev. H. L. Bunstein, Milford, Del. Young People's Societies—Rev. J. B. Turner, Dover, Del.

Changes during the past Synodical year:

*Church Organized.*—East Lake, Wilmington, Del.. May 21st, 1896, with 42 members.

*Licensed.*—George H. Wailes, Ernest F. Keigwin, Wm. C. Hogg, April 21st, 1896.

*Licentiate Received.*—Richard Downes, from Presbytery of Philadelphia, October 6, 1896.

*Ordained.*—Wm. C. Hogg, May 12, 1896; Richard Downes, October 12, 1896.

*Ministers Received.*—Rev. Robert H. Hoover, from Presbytery of Carlisle, April 21, 1896; Rev. David M. Armentrout, from Presby-

tery of North Alabama, April 21, 1896; Rev. Thomas A. McCurdy, D. D., from Presbytery of Peoria, July 7, 1896.

*Installed.*—Rev. Walter H. Stone, pastor of Pencader Church, December 3, 1895; Rev. Wm. C. Hogg, pastor of Bridgeville and Farmington Churches, May 12, 1896; Rev. Thomas A. McCurdy, D. D., pastor Wilmington Central, July 7, 1896; Rev. Richard Downes, pastor of Harrington and Felton Churches, October 12, 1896.

*Pastoral Relations Dissolved.*—Rev. Walter H. Stone, and Westminster Church, November 11, 1895; Rev. Alexander Gilmore, and Bridgeville Church, December 16, 1895; Rev. Wm. P. Swartz, and Wilmington Central Church, March 24, 1896.

*Ministers Dismissed,*—Rev. Alexander Gilmore, to Presbytery of Hudson, December 16, 1895; Rev. Wm. P. Swartz, to Presbytery of North River, March 24, 1896.

*Deceased.*—Rev. W. A. Beatson, October 25, 1895.

All of which is respectfully submitted,

N. H. Miller, *Stated Clerk.*

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### III. Presbytery of Washington City.

The Presbytery of Washington City reports to the Synod of Baltimore, that it consists of 46 ministers, and has under its care 34 churches, connected with which are 7,199 communicants, 139 ruling elders, 87 deacons, 1 licentiate, and 8 candidates.

*Officers.*—Rev. James S. Westcott, Moderator; Rev. B. F. Bittinger, D. D., Stated Clerk; Rev. Charles Alvin Smith, Permanent Clerk.

*Chairmen of Standing Committees.*—Rev. B. F. Bittinger, D. D., Home Missions; Rev. T. S. Hamlin, D. D., Foreign Missions; Rev. John L. French, Education; Rev. Adolos Allen, Aid for Colleges; Rev. Thomas C. Easton, D. D., Freedmen; Rev. George N. Luccock, D. D., Ministerial Relief; Rev. David L. Bathbun, Temperance; Rev. Charles B. Ramsdell, D. D., Systematic Beneficence; Rev. Wm. C. Alexander, D. D., Sunday School Work; Rev. Wallace Radcliffe, D. D., Young People's Societies.

The following changes have occurred since the last report:

*Ministers Received.*—Rev. Irvin C. Yeakel, from the Presbytery of Baltimore, April 22, 1896; Rev. Robert Bagnall, Jr., by ordination, June 8, 1896; Rev James Bruner, M. D., from the Presbytery of Omaha, October 6, 1896.

*Licentiate Received.*—Mr. Fred E. Andrews, from the Presbytery of Genessee.

*Candidates received under care of Presbytery.*—Peter R. Lee, Walker C. McBath, June 8, 1896; Wm. F. Doty, Jabus N. Soanes, October 6, 1896.

*Licensed and Ordained.*—Robert G. Bagnall, Jr., June 8, 1896.

*Installed.*—Rev. W. H. Edwards, pastor of Clifton Church, April 22, 1896; Rev. French W. Fisher, pastor of Lewinsville and Vienna Churches, April 28, 1896.

*Pastoral Relations Dissolved.*—Rev. George B. Patch, D. D., and the Gunton Temple Memorial Church, October 6, 1896.

*Dismissed.*—Rev. Robert G. Bagnell, Jr., to the Presbytery of Southern Virginia, October 6, 1896.

*Churches Organized.*—Riversdale, Md.. June 29, 1896; Eckington, D. C., September 20, 1896.

*Died.*—Rev. Benjamin F. Myers, pastor of the Darnestown Church, March 30, 1896, in the 64th year of his age.

Respectfully submitted,

B. F. BITTINGER, *Stated Clerk.*

## SYNODICAL SUSTENTATION.

The Standing Committee on Home Missions and Sustentation reported with reference to Synodical Sustentation. The report was accepted, and the recommendations were approved, as follows:

1. That the experience of another year confirms the Synod in the judgment that Synodical Sustentation is the best method of carrying on mission work within its own bounds.

2. That, as heretofore, all Sabbath Schools in the Synod, which do not otherwise contribute to this fund, be asked to make a special offering, on the Sabbath before, or on that following, our national Thanksgiving Day, with privilege of designating any portion of it desired to the Woman's Executive Committee on Home Missions,

3. That the Synod asks that all Women's Home Missionary Societies and Young People's Societies devote the first meeting in March to the consideration of this cause, and to prayer for it, and that they make at that time a special offering to it, or an appropriation for it, from their benevolent fund.

4. That Synod recognizes with approval the general interest shown in this cause by pastors, sessions and people, and directs all church officers, who have not been accustomed so to do to present this cause fully and earnestly this year, and expects all churches to meet, at least, the full amount apportioned to them, as an act of loyalty, not only to the Synod, but to the cause of Christ within its bounds.

5. That churches taking a special collection for this object, are advised to do so in March, and all churches are enjoined to forward their offerings not later than July 1st.

6. That the pastors and officers of all churches receiving aid are enjoined to use their utmost efforts to reduce annually the amount of aid asked, agreeably to their promise made in the application; and the Presbyteries and their committees be directed, if necessary, to enforce such reduction.

7. That the churches of the Synod should raise during the next year, not less than $6,000; of which those in the Presbytery of Baltimore should give, at least, $2,800; those in the Presbytery of Washington City, $2,100; and those in the Presbytery of New Castle, $1,100.

8. That the committee be directed to apply to the Home Mission Board, for sufficient additional funds in bulk, to fully provide for the mission work of the Synod, until such time as the direct contributions to Sustentation can be so increased as to suffice for the purpose.

9, That the Presbytery of Baltimore be allowed to draw $2,200, which may be increased to $2,500, in case the full apportionment of $2,800 is raised; that the Presbytery of New Castle be allowed to draw $1,500, which may be increased to $1,600, in case the full apportionment of $1,100 is raised; and that the Presbytery of Washington City be allowed to draw $1,600, which may be increased to $1,900, in case the full apportionment of $2,100 is raised; and that any money which may be received from the Home Mission Board shall be distributed to the Presbyteries according to the judgment of the committee.

10. That the chairman of the committee be hereafter allowed $50, to cover clerk hire, and incidental expenses.

11. That the report on Woman's Work for Home Missions in the Synod be received, the diligence and success of the woman's organizations be commended, and the appointment of officers be approved.

12. That this report, and the Treasurer's statements accompanying it, be published as an appendix to the printed minutes of Synod.

## Home Missions.

The same Committee made a report in reference to Home Missions. The report was accepted and the recommendations were adopted, as follows:

1. That all our ministers and elders carefully read the Report of the Board of Home Missions, and bring its contents to the notice of their people, and that frequent opportunity be presented to them to contribute liberally to this important cause.

2. That wherever possible, conferences of neighboring churches

be held, and every means used to awaken interest and enthusiasm in the evangelization of our country.

3. We congratulate the Woman's Home Missionary Societies of the Synod on their continued activity and liberality, and bid them God-speed in their noble work.

4. That the Synod endorse the plan of a 25 cent gift from each member of our Christian Endeavor and other Young People's Societies, toward relieving our Home Board of debt. The Rev. Tennis S. Hamlin, D. D., has been appointed to take charge of the offering in the Synod. His address is 1306 Connecticut Ave., Washington, D. C.

The accounts of the Treasurer of the Synodical Sustentation Fund were presented, and referred to the Committee on Finance. The Committee subsequently reported that they had examined the accounts, with the accompanying vouchers, and had found them correct, and recommended their approval. The report was adopted, and the thanks of the Synod were extended to Mr. Daniel C. Ammidon, the Treasurer of the fund, for his efficiency and faithfulness in this work.

The Committee on Temperance returned a paper which was placed in their hands by the Synod, and asked that it be referred to the Committee on Bills and Overatures, as follows: A communication from the American Anti-Saloon League.

### Presbyterial Minutes.

The Committees on the Minutes of the Presbyteries of Baltimore, New Castle and Washington City reported recommending their approval as far as written. The reports were adopted.

### New Windsor College.

The Committee on New Windsor College made a report which was accepted, and its recommendations adopted, as follows:

1. That Synod learns with pleasure of the purchase of the New Windsor College, by a company composed of persons who are members of our own Communion.

2. That Synod commends the College to the fuller support and patronage, of the members of our Church, and suggest that it would

be a desirable thing, for such churches as may be able, to take the responsibility of putting one or more rooms in thorough order for the reception of pupils. About $100 per room is required.

3. That Synod particularly calls the attention of pastors and churches to the possibility, that by the expenditure of only $105 per annum ($60 additional coming from the Board of Education) to educate a student for the ministry, and suggest that the churches make special efforts in this direction.

4. That the present Committee on New Windsor College be continued as a Visiting Committee, and through which the College Company may make known, each year to the Synod, the condition of the College and its needs.

At 12.30 Synod took Recess until 2 p. m.

At 2 p. m. Synod resumed business.

### The Next Stated Meeting.

At the invitation of the pastor and session, the West Street Church of Washington City was appointed the place for the next stated meeting. The third Tuesday of October, 1897, at 8 p. m., was made the time for the meeting.

### Systematic Beneficence.

The Standing Committee on Systematic Beneficence made a report, which was accepted, and its recommendations approved, as follows :

1. That the most careful consideration be given, at an early date, by each Presbetery to this most important subject, as presented by the General Assembly's Committee.

2. That more effective means be adopted to increase our gifts to the proportion suggested by the General Assembly.

3. That as a means to this end the cultivation of the habit of systematic and proportionate giving be encouraged among all our people.

4. That the churches be urged to see that the circulation of the Assembly Herald is not allowed to decrease.

### Education.

The Standing Committee on Education made a report which was accepted, and its recommendations adopted, as follows :

1. That we approve the general management of the Board and

the reduction in the amount granted, while we regret the necessity, and hope that it may not occur again.

2. That we commend to all the congregations under our care the importance and requirements of this Board, the need of increased donations and legacies for their support, and the necessity that every church contribute its portion, even though the amount be very small.

3. That we commend the effort of the Board to have the Gospel preached to the exceptional populations of our country in their native tongue, and to secure the endowment of scholarships in connection with our Medical Colleges, for the equipment of medical missionaries, to be selected from our best Theological Students to go to the foreign field, not only as skillful Physicians and Surgeons, but as able to hold forth the word of life to the perishing heathen.

4. That we highly commend the example of those former beneficiaries who returned to the Treasury of the Board the full amount expended in their education, and cherish the hope that others, whose financial condition will warrant it, may go and do likewise.

## Bills and Overtures.

The Committee on Bills and Overtures made the following report, which was adopted, and is as follows:

1. That an invitation from the American Anti-Saloon League to send two delegates to their next annual convention be respectfully declined. That while we are in hearty sympathy with the great object in view, the suppression of the saloon, we cannot involve the Synod in any entangling alliance with non-ecclesiastical bodies.

2. In reference to the communication about the "Twentieth Century Call to Christendom," we would advise that no reply be made.

## Narrative.

The Committee on the Narrative made a report, which was accepted, and approved, and is as follows:

The Committee on the Narrative has labored under some embarrassments, and finds itself compelled to renew the complaint of last year, as to the meagre information contained in Presbyterial reports. The Narrative from one Presbytery was measurably complete. But that of another contained almost nothing. We regret also that the requirement of Standing Rule No. XII has not been observed. Two of the Presbyterial Narratives found their way to this Committee less than 48 hours before the Synod was convened. Moreover, the Narratives, for the most part, were prepared last March or April and nothing is conveyed to us concerning the work of the last six months of the current year. If the Narrative to Synod is to be prepared upon a

narrow basis of information, in a hurry, because the few facts furnished have been unduly delayed, then the practice of appointing upon this Committee the newer members of the Synod, who are less familiar with the churches, would be more honored in its breach than than in its observance.

From the Narratives received it is evident that the life and work of the Church within our borders has gone on steadily and harmoniously. There is nothing specially disheartening; there are no unusually gratifying results to record.

### Congregation Worship

has been steadfastly maintained in all our churches, in most instances with good and even increasing attendance. The sanctuary holds its prominence in the hearts of Christians. The common people continue to hear the Gospel gladly. In many churches attendance at the second service has been materially helped by the anterior meetings of the Young People's Societies. The mid-week prayer meetings are in a healthy state. This is encouraging. A worshiping people cannot be far from the Kingdom of God, or largely wanting in the spirit of Christ.

### The Sunday Schools

are an indispensable adjunct in all our churches. But one congregation is reported as having no such school. Nearly all are supplied with good libraries. The Westminster Lesson Helps are used by all, and what one Narrative characterizes as "our body of divinity, the most remarkable compendium of teaching on record, which has no peer in literature outside of the Bible, the little Westminster Shorter Catechism" is taught in all our schools, with more or less efficiency.

The largest accessions to the churches on Confession of Faith in Christ are from the Sunday Schools. This indicates that confidence in the evangelical power of the Sunday School work is not misplaced, and that the life of active obedience to the Lord Jesus is presented to the children of Church in a simple and winsome way. A lack of competent teachers is complained of in some quarters.

There is a loss of 662 in the reported membership of our Sunday Schools.

### Church Societies

are numerous and flourishing. The Presbytery of New Castle reports 114 in 43 churches. It is supposed that the same proportion prevails in the other Presbyteries. By far the larger number of these are of

1. *Women* banded together, in the name which is above every name, for the extension of Christ's Kingdom at home and abroad. These women are indeed laborers together with us. Their consecrated service is a splendid ministry for the unfolding of God's grace

and the furtherance of God's glory. "The Lord giveth the word, the women in our Synod who publish the tidings are a great host." Their busy brains devise methods, and originate plans. They help by their prayers and their sympathies, their tears and their treasures, their alertness to grasp present opportunities, their steadfastness in the prosecution of their work. A few churches have organizations designed to inspire, combine, and direct the energies of

2. *Men.* The activities of the laity are too largely those of women. It is an evil thing that so many men in the churches are inefficient in service because they are not organized into associations, and trained as the women are. The Brotherhood of Andrew and Philip offers an agency that might be an effective help to many a church, and pastor. Three-fourths of the churches have

3. *Societies of both Men and Women.* All reports speak of the good work of the Young People's Societies, which are, almost without exception, *Presbyterian* Societies of Christian Endeavor. In these organizations we observe sources of power which seem to mark a new era in the history of our church. "Our sons and daughters are telling forth the ever blessed story of Jesus; our young men are seeing visions of duty and usefulness as never before. Never in all her history has the church had so abundantly, the sympathy, the prayers, and the practical co-operation of the young. These societies are literally societies of Christian *Endeavor.* And they are *Presbyterian* societies. Our young people understand Presbyterianism better than formerly. They are unquestionably loyal to our church along all her lines of life, polity and effort.

### The Beneficence

of the churches has no doubt been effected to an extent by the prevailing hard times; though this influence is not apparent in the statement of totals. Here is the most encouraging feature of the year's work. While contributions to congregational expenses have fallen off to the amount of $12,862; the beneficent contributions have advanced to $124,341, a gain of $15,862 over last year. This is an increase of over $4,000, in addition to $11,768 given to the Anniversary Fund. It is greatly to be regretted that contributions to Home and Foreign Missions have suffered a loss; of $2,892 in the case of Home Missions; of $2,686 in that of Foreign Missions. Nevertheless we have reason to thank God, and take courage. Financial conditions have been desperately bad. Farmers have no margin of profit, people of all classes have had to curtail expenses, capitalists have lost by the universal depreciation of values; yet in the face of all this the receipts of the churches have advanced. Evidently Christian giving is considered an essential factor in Christian living. The pockets of

Christians are being converted. The law of an ordered giving, the consecration of possessions, according to a consistent plan, seems to be growing in power.

### The Spiritual Condition

of the churches is less encouraging. Here we come to that which is the best indication of the aggressive work of the church. Ingatherings approximate the true measure of what the church is doing. The tabulated statements show little advance in the Synod. Additions on confession in the Presbytery of Baltimore have been 672; 32 *more* than last year. In the Presbytery of New Castle 314 have been received, 40 less than in 1895. In the Presbytery of Washington City, 343 were added, 196 less than last year. The additions in the Synod have been 1,329, a falling off of 204. In other words, the percentage of gain, both by confession and by letter, has been in the Presbytery of Baltimore, 3 per cent.; in the Presbytery of New Castle, less than 2 per cent.; in the Presbytery of Washington City, less than 1 per cent. of the total membership. In the Synod the gain by letter and confession has been only 474, or 2 per cent. of the total membership, as against a gain of 4 per cent. last year; which again was less than in 1894. It has taken one hundred church members to secure a numerical increase of *one*. Few churches have had any unusual upspringing of religious interest. In many no special revival effort has been made. Only 8 churches have received over 30 additions on Profession. Of these the New York Avenue Church is first, with 46; the Metropolitan Church of Washington, second, with 44. The others—Cumberland, the First, the Reid Memorial, Brown Memorial, and Barton, of the Presbytery of Baltimore; and Buckingham and Dover, in the Presbytery of New Castle. Surely we need to cry to the captain of the Lord's hosts, "It is time for thee to work;" but at the same time we need to heed His response to His Church, "It is time for thee to work."

### Family Religion

is a neglected subject in the Narratives we have received. The Presbyteries of Baltimore and New Castle, report that parents are faithful in presenting children for baptism. It appears, however, that the church in the home is almost ceasing to be. The family altar is largely abandoned. We must have a change in this respect. Decay at the foundation perils the whole structure.

### Miscellaneous.

Sessions are reported as generally faithful; though it is intimated that the exercise of discipline is greatly relaxed. Financial obligations are faithfully met. Mention is made of only one special hindrance to righteousness in our borders—the race tracks at Elkton.

They are a blight upon all things good in North-eastern Maryland. Our people in that State should stir themselves to blot out this iniquity during the coming winter. May it be permitted to those who shall prepare the Narrative for the next Synod to record this result; together with the ingathering of a great harvest, and a glorious gain along every line of work.

## Standing Committees and Rules.

The Committee on Standing Committees and Rules reported the following changes:

1. Committee on Systematic Beneficence, that Rev. Geo. L. Curtis take the place of Rev. J. W. Rogan.

2. Committee on Education, that Rev. C. Alvin Smith take the place of Rev. G. B. Patch.

3. Committee on Publication and Sunday School Work, that John S. Howk be made Chairman, and that Rev. Robert H. Taylor take the place of Rev. Kinley McMillan.

4. Committee on Temperance, that Rev. Henry Branch be made Chairman, and that Rev. J. B. Turner take the place of Rev. W. P. Swartz.

5. That the name of the Committee on Religious Instruction in the Army and Navy be changed to read: Religious Work in the Army and Navy.

## Wilson College.

The Committee on Wilson College made a verbal report that they had been unable to perform their duty.

## Freedmen.

The Standing Committee on Freedmen made a report, which was accepted, and the recommendations adopted, as follows:

1. That our Presbyteries be urged to give special attention to this important Board and adopt such measures as may augment its resources and increase its efficiency.

2. That pastors and stated supplies be urged to instruct their congregations in regard to this work and, secure, if possible, from each church a liberal contribution to the funds of the Board.

3. That, inasmuch as there are very many needy schools, churches and institutions, under the care of this board, our individual members be asked to confine their gifts to those institutions which are connected with the Presbyterian Church.

## Religious Instruction in the Army and Navy.

The Standing Committee on Religious Instruction in the Army and Navy made a report which was adopted.

## Finance.

The Committee on Finance presented a report, approving the accounts of the Treasurer, which they found sustained by the proper vouchers. They are as follows:

The Synod of Baltimore,
In account with Rev. Edward H. Robbins, Treasurer.

| 1895. | Dr. | |
|---|---|---|
| Oct. 17. | To cash paid Janitor at Baltimore | $10 00 |
| Dec. 10. | " " for printing Minutes | 83 00 |
| " | " " " postage Minutes | 9 00 |
| 1896. | | |
| Oct. 19. | " " " stationery and postage to date | 6 25 |
| " | " " " printing to date | 3 25 |
| " | " " " salary, Stated Clerk | 75 00 |
| | | $186 50 |

| 1895. | Cr. | | |
|---|---|---|---|
| Oct. 1. | By cash balance | $ 7 68 | |
| " 17. | " " Presbytery of New Castle, 94-95 | 52 00 | |
| Dec. 2. | " " " " Washington City, 95-96 | 52 50 | |
| " 8. | " " " " Baltimore, 95-96 | 70 00 | |
| 1896. | | | |
| Oct. 19. | " " " " advts. in Minutes | 25 00 | |
| " | " " " " Presbytery of New Castle, 95-96. | 52 50 | |
| " | " " " " Minutes sold, to date | 2 00 | 261 18 |
| | Balance to Credit | | $74 68 |

Respectfully submitted, with vouchers,
Oct. 20, 1896. Edward H. Robbins, Treasurer.

The Committee also recommended the following, as the Presbyterial Assessments for the present year:

| | |
|---|---|
| Presbytery of Baltimore | $70 00 |
| " " New Castle | 52 50 |
| " " Washington City | 52 50 |
| | $175 00 |

The report was adopted.

## Publication and Sabbath School Work.

The Standing Committee on Publication and Sabbath School Work presented their report, which was accepted, and the following recommendations adopted:

1. That this Synod does earnestly call upon all the Churches, Sabbath Schools, Young People's Societies and individual members within its bounds, to give promptly, liberally and universally to Presbyterian Sabbath School Missions, and thus do their share towards raising, during the coming year, the two hundred thousand dollars recommended by the General Assembly for this work.

2. That every Sabbath School be urged to observe Children's Day, making a generous offering to Sabbath School Missions, and also Rallying Day, combining an effort to gather the Sabbath School members scattered by the vacation, with a systematic effort to gather into the schools the neglected youth of their neighborhoods, and to begin a persistent movement for the enlargement and improvement of the school.

3. Rejoicing in the high character and success of the Westminster Lesson Helps, and the papers provided by the Board, the Synod affectionately urge all its schools to use them in preference to all others.

4. The Synod recommends the New Hymnal, published by this Board, for adoption in all our churches, as, in the language of the General Assembly, "the best obtainable Manual of Praise."

5. In order to increase the efficiency of our Synodical Sabbath School Work, that the Standing Committee be authorized by Synod to divide the work of that committee into three different departments, namely:

(*a.*) The Sabbath School and Missionary department, with these two objects: 1st, to bring into the Sabbath schools of the Synod all in their vicinity yet unreached, by a thorough systematic canvass made by teachers and scholars; and 2nd, to increase the offerings of the Churches, Sabbath Schools and Young People's Societies to the Presbyterian Sabbath School Missions; and that a member of the Standing Committee be given special charge of this department.

(*b.*) The Home department, with the object of inducing every Sabbath school of the Synod to organize and maintain, as an integral part of its work, a Home department; and that a member of this committee be given special charge of this department.

(*c.*) The Normal and Primary department, with the object—1st, of inducing all the Sabbath schools, as far as practicable, to organize and conduct Normal Classes for the thorough preparation of Sabbath school teachers; and 2nd, of placing within the reach of all primary

workers the most improved methods of teaching; and that a member of this committee be given special charge of this department.

6. That the several Presbyteries be recommended to divide the work of their Committee on Publication and Sabbath School Work, according to the above plan, giving special charge of each to a member of the committee, the chairman having also supervision of all.

7. The Synod affectionately urges all officers and teachers of its Sabbath schools to keep steadily in mind the great object of this work, the conversion to Christ and the upbuilding in Christ of all our scholars.

### Collection for the Board of Home Missions.

It was, on motion, resolved, that an offering be taken at the service this evening, and that it be applied to the debt of the Board of Home Missions. The offering amounted to $53.44.

### To Administer the Sacrament of the Lord's Supper.

The Committee of Arrangements reported, recommending the following appointments, which were approved:

1. The Moderator to preside.

2. The Rev. Wallace Radcliffe, of the Presbytery of Washington City, to administer The Bread, and Rev. Hugh K. Walker, of the Presbytery of Baltimore, The Cup.

3. The Elements to be distributed by the following-named Ruling Elders.

(1) *Of the Presbytery of Baltimore:* John P. Ammidon, Jas. H. Frazer, George H. Beatson.

(2) *Of the Presbytery of New Castle:* John A. Nicholson, Geo. L. Baird, W. H. Bishop.

(3) *Of the Psesbytery of Washington City:* William M. Terrell, William I. Simpson, E. Southard Parker.

At 5 p. m., Synod took Recess until 8 p. m.

At 8 p. m., Synod reassembling, the Synodical Sermon, on the text, "The Statutes of the Lord are Right," was delivered by the Rev. T. DeWitt Talmage.

The Sacrament of the Lord's Supper was then administered, according to previous arrangement.

Adjourned, closed with prayer and the benediction.

THURSDAY, October 23rd, 1896.

Synod assembled and spent one-half hour in Devotional Exercises.

The Minutes of yesterday's sessions were read and approved.

### JUDICIAL COMMITTEE.

The Judicial Committee reported that no papers had been placed in their hands, hence they had no business to present to the Synod. The report was accepted.

### MINUTES OF GENERAL ASSEMBLY.

The Committee on Minutes of the General Assembly reported that they found nothing requiring the action of the Synod. The report was accepted.

### CHURCH ERECTION.

The Standing Committee on Church Erection presented their report, which was accepted and the recommendations were adopted as follows:

1. That our collections should exceed, or at least equal, the amount asked from the Board.

2. That the Sessions of our Churches should be urged to consider the various ways in which this Board may be helpful to them.

3. That our contributions to the Board, this year, should average at least six cents per member.

Rev. W. C. Roberts, D. D., Secretary of the Board of Home Missions, addressed the Synod, setting forth the present urgent needs of the Board.

### THE WOMEN'S SYNODICAL SOCIETIES.

The officers elected by the Women's Synodical Committees for Home and Foreign Missions, were reported to Synod, and the elections approved. The Stated Clerk was directed to publish a summary of the report of each Committee in the printed Minutes.

*Home Mission Society*—composed of 94 societies, and 63 bands of young people; membership 4,627.

New Castle Presbytery reports 39 societies, 18 bands. Contributions, societies and bands, $1,511.07; Christian Endeavor Societies, $62.57; Junior Christian Endeavor Societies, $42; Sabbath Schools, $134.82. Total, $1,750.46. Boxes, valued at $1,260.86.

Baltimore Presbytery reports 30 societies, 23 bands. Contributions, societies and bands, $3,435.17; Christian Endeavor Societies, $128.57; Junior Christian Endeavor Societies, $55.47; Sabbath Schools, $174.40. Total, $3,793.61; Boxes, valued at $3,793.

Washington City Presbytery reports 25 societies, 22 bands. Contributions, societies and bands, $4,227.88; Christian Endeavor Societies, $255.60; Junior Christian Endeavor Societies, $41.58; Sabbath Schools, $102.83. Total, $4,627.89. Boxes, valued at $1,472.94.

Totals.—In money, $10,171.96; in boxes, $6,526.80; grand total, $16,698.76. Advance over last year, $253.16, in money, and $445.85, in value of boxes.

The following officers were elected for the ensuing year:

President—Mrs. Wm. K. Crosby, 501 West St., Wilmington, Del. Secretary—Miss H. G. Bradley, 1722 N St., Washington, D. C. Christian Endeavor Secretary—Mrs. M. V. Richards, 2830 14th St., Washington, D. C. Secretary of Literature—Miss Hettie Whitely, 2402 Madison Ave., Baltimore, Md. Treasurer—Mrs. A. B. Cross, 701 N. Calvert St., Baltimore, Md.

*Synodical Committee.*—Washington City—Mrs. T. S. Hamlin (Ex. Com.), Mrs. W. N. Paxton, Mrs. A. R. Quaiffe (Ex. Com.), Mrs. Jos. T. Kelley, Miss N. G. Bradley.

Baltimore.—Mrs. Andrew B. Cross (Ex. Com.), Mrs. G. H. Beatson, Mrs. E. H. Robbins, Mrs. George Trull.

New Castle.—Mrs. Chas. B. Finley, Miss M. S. Barr, Mrs. W. K. Crosby, Mrs. J. P. Belville.

*Foreign Mission Society.*—We have as our report of money received for the year ending April 1st, 1896:

| | |
|---|---|
| From Baltimore | $4,827 01 |
| " New Castle | 1,470 53 |
| " Washington | 3,195 81 |
| Total | $9,493 35 |

This is $259.46 less than the previous year.

More attention has been given the Christian Endeavor Societies and better work has been done. It will be found that these young people are more loyal each year to their church, and sustain her work by their contributions.

The Presbyterial Society of Washington reports all pledges paid, and the organization is commended to the other Presbyteries.

We have supported our ten (10) Missionaries on the field. Owing to the resignations of several this year, our work will be in new fields, perhaps.

Thirty-Eight Christian Endeavor Societies of the Synod contributed $525.51. Of this sum, $378.47 was given for the salary of Mr. Eckels in Siam.

Officers elected for the ensuing year:

President—Mrs. A. N. Keigwin, Wilmington, Del.; 1st Vice-President, Mrs. Wallace Radcliffe, Washington, D. C.; 2nd Vice-President, Mrs. R. M. Wylie, Baltimore, Md.; 3rd Vice-President, Mrs. Lafayette Marks, Wilmington, Del.; Treasurer, Mrs. D'Arcy Paul, Baltimore, Md.; Secretary, Miss Josephine M. Chester, 1016 Eleventh Street, N. W., Washington, D. C.

Executive Committee.—Mrs. D.A. McKnight, Washington; Mrs. A. B. Williams, Washington; Mrs. Amos Webster, Washington; Mrs. Anna S. Wharton, Dover, Del.; Mrs. Henry H. Brady, Chesapeake City; Mrs. Emma Quigley, Wilmington; Mrs. A. J. Carnes, Baltimore; Mrs. James Mason Knox, Baltimore; Mrs. Alice Gardner, Baltimore,

Secretaries for Christian Endeavor Societies.—Miss Helen M. Simonton, Baltimore; Miss Alice McLear, Wilmington; Miss K. Carhart, Washington.

## Aid for Colleges.

Rev. E. C. Ray, D. D., Secretary of the Board of Aid for Colleges addressed the Synod upon the work under his direction.

## Temperance.

The Standing Committee on Temperance presented the following resolutions as their report, and they were adopted:

1. The Church of God is a Missionary Society.

2. Its mission is "To bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prisons to them that are bound."

3. "We believe that it is a peculiarly appropriate task for the Members of the Christian Church to undertake to stay the terrible ravages of intemperance, not only by seeking to bring men under the restraining influences of the Spirit of Christ, but also in doing what is possible to invoke the aid of the law in withholding from those who have not the self-control to avoid intemperance, that poison which ruins them physically and morally, and turns them into dangerous criminals and disturbers of the public peace." (See circular letter of Rev. Drs. Backus, J. T. Leftwich, J. S. Jones, etc., 25 Feb., 1882.)

4. We urge upon our Pastors and Stated Supplies to read to the Congregations, under their care, the circular letter of the General Assembly's Permanent Committee on Temperance, issued 28th Feb-

ruary, 1896, to the intent that the Sessions of all our churches may consider the propriety of appointing a Sessional Committee on Temperance, and that they report their action to the Presbytery.

5. The Synod of Baltimore commends its Temperance Committee to the Pastors and Sessions of our churches, in order that practical results may be consummated in the line of the recommendations of the General Assembly's Permanent Committee on Temperance; and such appointments may be made with the churches as may be mutually agreeable, in order to obtain these results.

6. That the Synod recommends to our churches to observe Temperance Day, third Sabbath of November, as recommended by the General Assembly.

At 12.30, Synod took Recess until 2 p. m.

At 2 p. m., Synod resumed business.

### Sabbath Observance.

The Standing Committee presented the following resolutions, which was adopted:

That following the recommendation of the General Assembly, we urge all our Pastors and churches, as far as possible, to devote the last Sabbath in October, to the consideration of the binding obligation to, "Remember the Sabbath day to keep it holy;" and in all the services of that Sabbath special instruction be given in the church, and in the Sabbath school, and in the Christian Endeavor Society in reference to the Lord's Day.

### Ministerial Relief.

The Standing Committee on Ministerial Relief made a report, which was accepted, and its recommendations adopted, as follows:

1. That we commend this most sacred cause to the sympathy and generous care of the churches, and that pastors and Sessions be directed to afford all the people of our churches an opportunity to make a contribution to this cause.

2. That each Session be directed to designate one of its members to aid and assist the pastor in presenting this cause.

3. That individuals be encouraged to make special contributions to the annual work of this Board, and especially to its Permanent Fund.

### Wilson College.

The following Committee to visit Wilson College was appointed, as follows:

Rev. N. H. Miller, D. D., Rev. Edward H. Robbins, Elder Charles Lyman.

## Foreign Missions.

The Standing Committee on Foreign Missions presented their report, including that of the Ladies' Synodical Society. The report was accepted, and the consideration of the recommendations postponed until the representative of the Board be heard.

Rev. John R. Davies, D. D., of New York, was introduced and addressed the Synod in behalf of the Board.

The recommendations of the report were then adopted, as follows:

1. That every church in our Synod, no matter how small, should regard some contribution to Foreign Missions as part of its duty as a church of the Lord Jesus Christ. And that further, that the Session provide that the contribution to Foreign Misions shall be taken in such a manner that every member of the church shall have an opportunity of giving. To this end we would endorse the plan of sending out envelopes as suggested by the Board.

2. That every Sunday School be regarded as a missionary society, where due instruction is given in regard to Foreign Missions, and all the children urged to contribute to the Foreign Board. We suggest that these contributions be on the scale of at least one cent a month from each scholar.

3. That the increasing interest taken in Foreign Missions by our Young People's Societies be noted and commended, and that each society be urged to take deep interest in this most important cause and make a generous contribution to our Board of Foreign Missions.

4. That the women of our churches be commended for their zeal and liberality in the foreign cause, and in view of the fact that a large increase in the contributions is asked for this year, that they do their utmost to raise their proportion of the amount.

A vote of thanks was tendered Rev. John R. Davies, D. D. for his interesting address.

## Vote of Thanks.

It was Resolved:

That the Synod of Baltimore hereby express its hearty thanks to the pastor, officers and members of the West Church, and to the members of the Presbyterian Church of Wilmington in general, for their thoughtfulness and attention to the entertainment and comfort of the Synod; to the ladies for their bountiful colation; to the press, for reports of the proceedings; and to the railroads, for reduced rates.

## Leave of Absence.

The Committee on Leave of Absence reported, recommending that the following named members of Synod be excused:

1. *From Attendance on the Whole Session.*—Revs. Wm. C. Maloy, J. B. Swann, Wm. Swan, N. Simonton, Geo. L. Curtis.

2 *After Thursday Noon.*—Revs. Wallace Radcliffe, C. D. Ramsdell; Elder A. L. Duyckinck.

The final roll-call was dispensed with.

The Minutes of Thursday's session were read and approved.

Synod adjourned to meet in the West Street Church, Washington, D. C., Tuesday, October 19th, 1897, at 8 p. m.

Closed with singing and prayer.

N. H. Miller,
*Stated Clerk.*

James M. Nourse, *Permanent Clerk.*
Luther A. Oates, *Temporary Clerk.*

# ROLL OF THE SYNOD.

## CHURCHES, MINISTERS AND RULING ELDERS.

The asterisk (*) indicates the Clerk of Session.

### I. Presbytery of Baltimore.

ANNAPOLIS CHURCH.—Enrolled 1846.
J. Wm. McIlvain, D. D., P., Annapolis, Md.
Ruling Elders—G. A. Culver,* Wm. M. Abbott, Annapolis, Md.

ASHLAND CHURCH, Baltimore Co., Md., organized 1874.
Edwin D. Newberry, P., Ashland, Md.
R. E.—John W. Frankenfield,* Wm. H. Buck, Jr., John G. Glover, Cockeysville, Md.; Wm. H. Burns; Warren, Md.

#### BALTIMORE.

ABBOTT MEMORIAL CHURCH, Bank st. and Highland ave., organized 1883.
J. Wynne Jones, P., 1121 Highland ave., Baltimore, Md.
R. E.—Edward Clark, 38 Elliott st.; Cyrus Copper, Mt. Carmel; Louis F. Lein, 3137 Elliott st.; Enoch Bowen, 3104 O'Donnell st.; Harry Stallings, 1111 Second st.; Josph T. Wiley, 833 Canton st.; Enoch Webb, 1105 Second st.; J. W. Wainewright, 306 Gough st.

AISQUITH STREET CHURCH, near Jefferson st., organized 1844.
J. Addison Smith, D. D., P., 427 Aisquith st., Baltimore, Md.
R. E.—Robert Kinnear,* 21 E. German st.; David W. Glass, 1229 N. Caroline st.; Thomas Shields, 1514 N. Caroline st.; William Fowler, Clifton Garden, Harford road; John Down, 1319 N. Caroline st., Baltimore, Md.

BOHEMIAN AND MORAVIAN CHURCH.—(Not located), organized 1890.

Vaclav Vanek, P., 1924 E. Madison st., Baltimore, Md.

R. E.—Charles Hurt, 416 N. Washington st.; John Gregor, 830 Gay st.; Matej Hlavacek,* 1925 Eager st.; Anton Yursik 628 N. Eden st.; Joseph Coufal, 412 N. Chester st., Baltimore, Md.

BOUNDARY AVENUE CHURCH, corner St. Paul st., Baltimore, Md., organized 1880.

Frank E. Williams, P., 1808 St. Paul st., Baltimore, Md.

R. E.—Richard K. Cross,* 1520 Park ave.; John L. Reed, 9 E. Mt. Royal ave.; T. Melville Prentiss, 11 E. Lafayette ave.; J. Hume Smith, 2233 St. Paul st.; Franklin J. Morton, Charles st., extended; Charles W. Wisner, 2435 St. Paul st.; Albert L. Gardner, 417 E. Lafayette ave., Baltimore, Md.

BROADWAY CHURCH, Baltimore st., east of Broadway, organized 1846.

William J. Rowan, P., 2021 E. Baltimore st., Baltimore, Md.

R. E.—Frank C. Loflin,* 200 S. Chester st.; William S. Faust, 224 S. Broadway; James P. Clark, 408 S. Patterson Park ave., Baltimore, Md.

BROWN MEMORIAL CHURCH, Park and Lafayette aves., organized 1870.

Maltbie D. Babcock, D. D., P., 1316 Park ave., Baltimore, Md.

R. E.—John P. Ammidon, 1623 Park Place; Benj. F. Smith, 1311 Park ave.; E. J. D. Cross, 114 E. Eager st.; John Dickson, M. D., John K. Cowen, 2327 N. Charles st.; John B. Ramsay, 701 N. Calvert st.; John Wilson,* 1321 Eutaw Place; O. F. Day, 601 Lennox st.; P. B. Millikin, 229 W. Lafayette ave.; I. R. Page, M. D., 1206 Linden ave.; H. M. Simmons, M. D., 1708 Linden ave., Baltimore, Md.

CANTON CHURCH, Tome st., enrolled 1878.

Thos. W. Pulham, P., 3109 O'Donnell st., Baltimore, Md.

R. E.—Chas. T. Bevan,* 13 N. Clinton st.; Geo. Hughes, 1116 Boulden st.; Evan Jones, 119 Elliott st.; Wm. T. Freeland, 320 Toome st., Baltimore, Md.

CENTRAL CHURCH, Eutaw Place, near Dolphin st., organized 1853.

Hugh K. Walker, P., 1821 McCulloh st., Baltimore, Md.

R. E.—William H. Cole, 1020 N. Eutaw st.; Theo. K. Miller,* 1009 N. Charles st.; George H. Beatson, 1611 Linden ave.; Joseph T. Smith, M. D., 1010 Madison ave.; L. H. Durling, 1814 Linden ave.; John T. Hill, 904 Harlem ave.; C. W. Benson, M. D., 917 Madison ave.; B. A. Nelson, 2103 McCulloh st., Baltimore, Md.

COVENANT CHURCH, corner Hollins and Stricker sts., organized 1889.
Henry S. Graham, P., 1213 W. Fayette st.
R. E.—H. S. Sohl,* 713 N. Carey st.; Joseph Cowman, 16 N. Gilmor st.; Geo. L. H. Krise, 1128 N. Carey st., Baltimore, Md.

FAITH CHURCH, Broadway and Gay sts., organized 1886.
John P. Campbell, P., 1728 N. Broadway, Baltimore Md.
R. E.—M. B. Billingslea, M. D., 1206 E. Preston st.; Dixon Guy, 1624 E. Chase st.; Theophilus Hill, 1215 Harford ave.; Edw. I. Hyde,* 1301 E. Biddle st., Baltimore, Md.

FIRST CHURCH, Madison st. and Park ave., founded 1761.
Jere Witherspoon, D. D., P., 808 Park ave.; Wm. Caldwell, Ch. M., Hope Institute, 8 W. Madison st., Baltimore, Md.
R. E.—William W. Spence, "Bolton;" Russell Murdoch, M. D., 410 Cathedral st.; Elisha H. Perkins,* 710 St. Paul st.; Edmund F. Witmer, 1212 Bolton st.; John V. L. Graham, 118 W. Franklin st., Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs aves., organized 1886,
Edward H. Robbins, P., 1815 Edmondson ave., Baltimore, Md.
R. E.—George H. Conn, 2301 McCulloh st.; James L. Ridgeley,* 1321 Lafayette ave.; Henry A. Burroughs, Indian Head, Md.; E. Wesley Hale, 1302 N. Mount st.; Benj. F. Clark, 1650 Fulton ave.; Geo. B. M. Fosnot, 1712 Riggs ave., Baltimore, Md.

GRACE CHURCH, Dolphin and Etting sts., organized 1881.
E. F. Eggleston, P., 556 Dolphin st., Baltimore, Md.
R. E.—Chas. Davage, 426 Hoffman st.; Chas. Waters, 1822 Etting st.; G. Merritt, 1119 Mason st.; Samuel C. Owings,* 2215 Etting st.; Pratt Wallace. 527 Hoffman st.; W. G. Thomas, 2234 Calvert st., Baltimore, Md.

HAMPDEN CHURCH, North Baltimore, organized 1875.
Richard L. Meiley, P., 418 Roland ave., Hampden, Baltimore, Md.
R. E.—James H. Smith, 2449 Maryland ave.; Jessie R. Hopkins, 2504 N. Calvert st.; William H. Males, 220 Union ave.; Chas. A. Peacock,* 261 Falls Road, Baltimore, Md.

KNOX CHURCH, Colvin st., organized 1877. Alonzo S. Gray, S. S., 417 W. Biddle st., Baltimore, Md.
R. E.—Frederick McGinnis, 417 W. Biddle st.; Wm. B. Marshall, 424 Rodgers ave.; Samuel Distance, 1240 Edward st., Baltimore, Md.

LAFAYETTE SQUARE CHURCH, Carrollton ave., north of Lanvale st., organized 1880.

Llewellyn S. Fulmer, P., 1223 W. Lafayette ave., Baltimore, Md.

R. E.—W. F. Rogers,* 323 N. Charles st.; E. D. Freeman, Thurmont, Md.; S. M. Rankin, 1044 N. Eden st.; S. R. Hogg, 1123 W. Mulberry st.; W. J. Mackee, 1401 Druid Hill ave., Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery st., organized 1855.

Vacant.

R. E.—Wm. L. Beale,* 1317 Light st.; Levi A. Merrill, 1301 Hanover st., Baltimore, Md.

MADISON STREET CHURCH, east of Park ave., organized 1848.

William H. Weaver, D. D., P., 937 N. Eutaw st., Baltimore, Md.

R. E.—No report.

PARK CHURCH, Madison and North aves., organized 1893.

George L. Curtis, S. S., 1431 Park ave., Baltimore, Md.

R. E.—Dr. Jas. H. Frazer, 2410 Linden ave.; Alfred S. Niles,* 13th st., Walbrook; Edward Stinson, 800 Harlem ave.; A. B. Crane, 2020 Mt. Royal Terrace, Baltimore, Md.

RIDGELY STREET CHURCH, corner Hamburg st., organized 1892.

Edward E. Weaver, P., 301 E. North ave., Baltimore, Md.

R. E.—Richard Schroeder,* 2126 Hollins st.; Henry Ebert, 901 Russell st.; Richard Spencer, Jr., 611 W. Hamburg st.; Frank Walter, 1128 Carroll st.; Edwin Mayhew, 607 Lee st., Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd st., organized 1803.

R. Howard Taylor, P., 1126 E. Baltimore st., Baltimore, Md.

R. E.—Robert H. Smith, 1230 N. Calvert st.; John Abercrombie,* 827 N. Eutaw st.; John McKinzie, Lake Roland; Robert J. Kane, 1040 N. Eden st.; Harry G. Evans 930 W. North st.; Frank R. Haynes, 1517 North Broadway, Baltimore, Md.

TWELFTH CHURCH, W. Franklin st., east of Fremont, organized 1854.

David B. Greigg, Ph. D., P., 1031 W. Lanvale st., Baltimore, Md.

R. E.—No report.

WAVERLY CHURCH, North Baltimore, organized 1887.

William Cumming, P., 5 Brady ave., Baltimore, Md.

R. E.—L. O. Bennett,* 2 South st.; Robt. L. Graham, 288 Old York Road; Alex. H. Fields, Frisby st.; David Fishach, 432 E. North ave., Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene sts., organized 1852.
Vacant.
R. E.—Benj. Whiteley, Catonsville, Md.; Elisha S. Heath,* 1318 W. Lexington st.; John Templeton, 906 Harlem ave.; C. W. Coggins, 34 W. Baltimore st.; Lewis C. Bruster, 111 W. German st., Baltimore, Md.; E. L. Petitt, Washington, D. C.

BARTON CHURCH, Allegheny Co., Md., organized 1859.
Charles J. McCracken, P., Barton, Md.
R. E.—Matthew Longridge,* John Meek, Jacob Stump, Wm. S. Williams, George Shaw, Barton, Md.

BETHEL CHURCH, Harford Co., Md., organized 1769.
William A. Price P.,* Cathcart, Md.
R. E.—Wm. Hope, Taylor, Md.; C. S. M. Besler, Geo. A. Cairnes, Charles Bay, Jarrettsville, Md.; John R. Kirkwood, Wm. Jackson, Bradenbaugh, Md.; John W. Barton, Black Horse, Md.; N. O. Stokes, Cooptown, Md.; James Baird, The Rocks, Md.

BEL AIR CHURCH, Harford Co., Md., organized 1852.
Kerby S. Miller, P., Bel Air, Md.
R. E.—James A. Fulton, P. F. Ball,* G. R. Cairnes, J. B. Hanna, Bel Air, Md.

BRUNSWICK CHURCH, Frederick Co., Md., organized 1892.
Archibald D. Jamison, P., Brunswick, Md.
R. E.—L. T. Potterfield,* Brunswick, Md.

CALVARY CHURCH. (See Zion.)

CHESTNUT GROVE CHURCH, Baltimore Co., Md., organized 1843.
Thomas Chalmers Easson, P., Sweet Air, Md.
R. E.—John L. Green, M. D., Long Green, Md.; James G. Kane,* Long Green, Md.; Caleb S. Davis, Warren, Md.

CHURCHVILLE CHURCH, Harford Co., Md., founded 1738.
Samuel C. Wasson, P., Churchville, Md.
R. E.—R. Harris Archer,* Churchville, Md.; Thomas Webster, Harford Furnace, Md.; Amos V. Bailey, Level, Md.

CRISP MEMORIAL CHURCH, Brooklyn, Md., organized 1893.
Thomas L. Springer, P., Brooklyn, Md.
R. E.—T. L. McClelland,* Brooklyn, Md.

CUMBERLAND CHURCH, Alleghany Co., Md., organized 1806.
James E. Moffatt, D. D., P.,* Cumberland, Md.
R. E.—Judge A. Hunter Boyd, James Grant, David L. Clayton. W. H. McCormick, M. D., James Gardner, Cumberland, Md.

DEER CREEK HARMONY CHURCH, Harford Co., Md., organized 1855. Vacant.

R. E.—A. P. Silver, S. Martin Bayliss, Glennville, Md.; George E. Silver,* Deer Creek, Md.

ELLICOTT CITY CHURCH, Howard Co., Md., founded 1837.
Henry Branch, D. D., P.,* Ellicott City, Md.

R. E.—James Holden, Joseph H. Holmes, Oella, Md.; C. F. Rappanier, Sr., M. Gist Sykes, D. D. S., Ellicott City, Md.

EMMITTSBURG CHURCH, Frederick Co., Md., organized 1760.
Wm. Simonton, D. D., P.,* Emmittsburg, Md.

R. E.—Robert L. Annan, M. D., Wm. P. Gardner, Emmittsburg, Md.; Wm. C. Scott, Fair Play, Pa.

FRANKLINVILLE CHURCH, Baltimore Co., Md., organized 1839.
Wesley M. Hyde, P.,* Franklinville, Md.

R. E.—Wm. C. Vogts, Franklinville, Md.

FALLSTON CHURCH, Harford Co., Md., organized 1874.
No Elders.

FREDERICK CITY CHURCH, Frederick Co., Md., organized 1780.
Vacant.

R. E.—Prof. Charles W. Ely, Geo. F. S. Zimmerman, John W. Davidson, W. O. McCutcheon,* Frederick City Md.

FROSTBURG CHURCH, Alleghany Co., Md., organized 1859.
Vacant.

R. E.—Reuben Anthony,* John M. Smith, Alex. Rankin, John Cocker, E. H. B. Pritchard, Frostburg, Md.; John Gowen, Midlothian, Md.

GOVANSTON CHURCH, Baltimore Co., Md., organized 1846.
Henry G. Martin, P., Govanstown, Md.

R. E.—H. B. Everding,* Govanstown, Md.; James Rodgers, Towson, Md.

GRANITE CHURCH. (See Mt. Paran.)

GROVE CHURCH, Aberdeen, Harford Co., Md., organized 1863.
David Jamison, P., Aberdeen, Md.

R. E.—James W. McGaw,* John A. Mitchell, Chas. B. Osborn, Aberdeen, Md.

HAGERSTOWN CHURCH, Washington Co., Md,, organized 1817.
Vacant.

R. E.—Washington Barnett, Central House; Heber Donaldson,* H. S. Richardson, A. R. Van Mater, Hagerstown, Md.

HAVRE DE GRACE CHURCH, Harford Co., Md., organized 1841.
Vacant.
R. E.—R. H. Smith, M. D., James Hopper,* Havre de Grace, Md.

HIGHLAND CHURCH, Harford Co., Md., organized 1890.
Albert G. Parker, P., Street, Md.
R. E.—James J. Wilson, William A. Wheeler,* Pylesville, Md.; John W. Galbreath, Mill Green, Md.; Hugh T. Heaps, James W. Davis, Street, Md.; Wm. B. Davis, Whiteford, Md.; John F. De Rau, Pylesville, Md.

LONACONING CHURCH, Alleghany Co., Md., organized 1861.
Adam C. Thompson, P., Lonaconing, Md.
R. E.—J. D. Skilling, M. D.,* John Abbott, Sr., John Swan, Wm. Gunning, Joseph Laird, Jr., James Jackson, Lonaconing, Md.

MILL RUN CHURCH. (See Zion.)

MT. PARAN CHURCH, Baltimore Co., Md., founded 1715.
T. Freeman Dixon, P., and S.S., Randallstown, Md.
R. E.—J. Henry Ehlers,* Hernwood, Md.; W. E. Fite, Randallstown, Md.; William C. O'Dell, Hernwood, Md.

GRANITE CHURCH, Howard Co., Md., organized 1848.
R. E.—Chas. S. Grant,* Andrew Kirkpatrick, Granite, Md.

RANDALLSTOWN CHURCH, Baltimore Co., Md., organized 1889.
R. E.—Wm. Wallace Russell,* Randallstown, Md.

NEW WINDSOR CHURCH, Carroll Co., Md., organized 1839.
Vacant.
R. E.—Solomon S. Ecker,* Jesse Lambert, Ellsworth Ecker, Dr. Wm. H. Purnell, New Windsor, Md.

PARADISE CHURCH, Catonsville, Baltimore Co., Md., organized 1881.
Joseph F. Jennison, P.,* Catonsville, Md.
R. E.—Robert J. Kirkwood, House of Refuge, Baltimore, Md.

PINEY CREEK CHURCH, Frederick Co., Md., organized 1763.
Vacant.
R. E.—Jas. B. Galt,* Taneytown, Md.; H. D. Hess, Judson Hill, Harney, Md.; Smith Bear, Two Taverns, Pa.; Robt. W. Galt, Kemp, Md.

TANEYTOWN, Carroll Co., Md., organized 1828. Vacant.
R. E.—Andrew Arthur, Frizzleburg, Md.; C. Birnie, M. D., Geo. H. Birnie, John E. Davidson, R. S. McKinney,* Taneytown, Md.

RANDALLSTOWN CHURCH. (See Mt. Paran.)

RELAY CHURCH, Baltimore Co., Md., organized 1881.
Luther Martin, P., St. Denis, Md.
R. E.—Benj. B. Barber,* 209 E. German st., Baltimore, Md.; W. B. Wills, W. T. Barker, St. Denis, Md.

SPARROW'S POINT CHURCH, Baltimore Co., Md., organized 1890.
Vacant.
R. E.—Alex. McKenzie, Wm. H. Faulds, John E. Nandain, Sparrow's Point, Md.

TANEYTOWN CHURCH. (See Piney Creek.)

WILLIAMSPORT CHURCH, Washington Co., Md., organized 1819.
Vacant.

ZION CHURCH, Anne Arundel Co., Md., organized 1884.
Jeramiah B. Swann, P., and S. S.,* Lothian, Md.
R. E.—James W. Nevitt, Philip Pindel, Lothian, Md.

MILL RUN CHURCH, Anne Arundel Co., Md., organized 1895.
R. E.—James Orpher, South River, Md.

CALVARY CHURCH, ———.
R. E.—Wm. H. Brown, 24 Market st., Annapolis, Md.

MINISTERS WITHOUT CHARGE.

Joseph T. Smith, D. D., P. Emer., 920 McCulloh st., Baltimore, Md.
James T. Leftwich, D. D., 606 N. Charles st., Baltimore, Md.
Wm. W. Campbell, Highlands, Wilmington, Del.
George Morrison, Baltimore, Md.
Robert H. Williams, D. D., Walbrook, Baltimore, Md.
Samuel S. Shriver, H. R., Baltimore, Md.
Oliver Hemstreet, Sec., 1505 Bolton st., Baltimore, Md.
William C. Maloy, 1020 McCulloh st., Baltimore, Md.
Geo. E. Jones, D. D., S. C., 9 Irvin Place, Baltimore, Md.
David D. Jenkins, Uniondale, Pa.
William L. Ould, 711 Reservoir st., Baltimore, Md.
Adolph Kurtz, 2109 Wilkins ave., Baltimore, Md.
J. Luther Brenizer, 613 North Carolina ave., Washington, D. C.
Wm. C. Stull, Forest Hill, Md.
James Fraser, Ph. D., New Windsor, Md.
Ebenezer T. Finney, P. Emer., Bel Air, Md.
David H. Riddle, Havre de Grace, Md.
Pedro Rioseco, Taneytown, Md.
Floyd L. Kurtz, Baltimore, Md.
Eugene A. Mitchell, 5 Centre st., Morristown, N. J.
James S. Webster, F. M.

II. Presbytery of New Castle.

BLACKWATER CHURCH, Sussex Co., Del., organized 1690. S. S.
R. E.—Henry M. Tunnell, Geo. W. Chamberlain, Blackwater, Del.

BRIDGEVILLE CHURCH, Sussex Co., Del., organized 1846.
Wm. C. Hogg, P., Bridgeville, Del.
R. E.—Simeon S. Pennewill, Greenwood, Del.; Wm. L. Gray,* Edgar L. Kinder, Bridgeville, Del.

FARMINGTON CHURCH, Kent Co., Del., organized 1895.
R. E.—Sheremizer Fisher, Farmington, Del.

BUCKINGHAM CHURCH, Berlin, Md., organized 1784.
Arthur Dougall, P., Berlin, Md.
R. E.—Henry D. Tengle, John W. Pitts M. D., Daniel C. Hudson,* Calvin B. Taylor, John N. Henman, Berlin, Md.

CHESAPEAKE CITY CHURCH, Cecil Co., Md., organized 1857.
Samuel M. Perry, P., Chesapeake City, Md.
R. E.—Samuel Powell, H. H. Brady, J. M. Reed,* Chesapeake City, Md.

CHRISTIANA CHURCH. (See White Clay Creek.)

COOL SPRING CHURCH. (See Georgetown.)

DELAWARE CITY CHURCH, New Castle Co., Del., organized 1846.
Luther A. Oates, P.,* Delaware City, Del.
R. E.—John C. Higgins, J. Thos. Price, Francis McIntyre, Delaware City, Del.

DOVER CHURCH, Kent Co., Del., organized prior to 1746.
Joseph B. Turner, P., Dover, Del.
R. E.—John A. Nicholson,* A. W. Slaymaker, Richard M. Jones, John Heitshu, Hiram Reedy, Dover, Del.

DRAWYER'S CHURCH, New Castle Co., Del., organized 1708.
Stated Supply.
R. E.—D. W. Corbett,* H. L. Davis, H. G. Whitlock, A. S. Whitlock, Odessa, Del.

EDEN CHURCH, Worcester Co., Md., organized ——. Vacant.
R. E.—Peter Whaley, Whaleyville, Md.

ELKTON CHURCH, Cecil Co., Md., organized 1833.
John McElmoyle, P., Elkton, Md.
R. E.—Geo. A. Blake, Chas. B. Finley,* Elkton, Md.

FARMINGTON CHURCH. (See Bridgeville.)

FEDERALSBURG CHURCH, Caroline Co., Md., organized 1871.
Vacant.
R. E.—S. A. Logan,* Federalsburg, Md.

FELTON CHURCH, Kent Co., Del., organized 1860.
Richard Downes, P., Felton, Del.
R. E.—Morris M. Stevenson, Felton, Del.; Geo. W. McKilligan, Viola, Del.

FOREST CHURCH, Middletown, Del., organized 1745–1750.
Francis H. Moore, P., Middletown, Del.
R. E.—Edward Reynolds, D. L. Dunning,*Jos. B. Deakyne, Henry C. Ellison, Middletown, Del.

FRANKFORD CHURCH, Frankford, Del., organized 1894.
D. M. Armentrout, S. S., Frankford, Del.
R. E.—Robt. W. Daisey,* W. S. Long, James H. Tunnell, Ebe Walter, Frankford, Del. (With Blackwater.)

GEORGETOWN CHURCH, Sussex Co., Del., organized 1860.
Tillman S. Rush, P., Georgetown, Del.
R. E.—Charles R. Jones,* William A. Warrington, R. C. White, Georgetown, Del.

COOL SPRING CHURCH, Sussex Co., Del., organized 1735.
R. E.—Thos. J. Perry,* J. M. Martin, Wm. Perry, Wm. Hurdle, Edward Warrington, Frank Woples, Cool Spring, Del.

GRACE CHURCH, Kent Co., Md., organized 1874.
No Ruling Elders. (With Trinity.)

GREEN HILL CHURCH, New Castle Co., Del., organized 1849.
Edwin W. Long, P., Wilmington, Del.
R. E.—James M. Smyth, Highlands, Del.; Andrew Fleming, Wm. H. Miller, Wm. H. Oliver,* Henry Clay P. O., Del.; John B. Moore, Rockford, Del.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent Co., Del., organized 1872.
R. E.—G. L. Baird,* Harrington, Del. (With Felton.)

HEAD OF CHRISTIANA CHURCH, New Castle Co., Del., organized prior to 1708.
James D. Shanks, D. D., P., Newark, Del.
R. E.—John T. Steel,* George W. Steel, Joseph Croes, Newark, Del.; Wm. Smith, Iron Hill, Md.; Joseph A. Matthias, Strickersville, Pa.

LEWES CHURCH, Sussex Co., Del., organized 1692.
Louis C. Wainwright, P., Lewes, Del.
R. E.—Jas. H. Russell, David Hall, M. D., Edward Russell, A. L. Burton,* Thos. B. Schellinger, D. L. Mustard, M. D., Lewes, Del.

REHOBOTH CHURCH, Sussex Co., Del., organized 1876.
R. E.—John Futcher,* Chas. K. Warrington, Midway, Del.

LOWER BRANDYWINE CHURCH, New Castle Co., Del., organized 1720.
Samuel L. Irvine, P., Greenville, Del.
R. E.—Wm. Wilson, Jr., Greenville, Del.; John Armstrong, Mt. Cuba, Del.; John Barney, Cossart, Pa.; George K. Woodward, Elsmere, Del.; Geo. I. Fenn,* Rockland, Del.

MAKEMIE MEMORIAL CHURCH, Worcester Co., Md., organized 1684–1690.
Wm. Swan, P., Snow Hill, Md.
R. E.—J. Samuel Price,* Snow Hill, Md.

GUNBY CHURCH, Stockton, Md., organized 1894.
R. E.—Gideon Price, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset Co., Md., organized 1683–1690.
William H. Logan, P., Princess Anne, Md.
R. E.—Wm. C. Fountaine,* William P. Rider, C. W. Wainwright, M. D., Wilmer O. Lankford, Princess Anne, Md.

MILFORD CHURCH, Sussex Co., Del., organized 1849.
Henry L. Bunstein, P., Milford, Del.
R. E.—James B. Gilchrist,* William Marshall, M. D., Wm. A. Hume, John B. Smith, Milford, Del.

NEWARK CHURCH, New Castle Co., Del., organized 1839.
N. H. Miller, D. D., P., Newark, Del.
R. E.—N. M. Motherall, Eben B. Frazer, H. N. Reed, Prof. W. H. Bishop,* Rufus Stewart, Newark, Del.

NEW CASTLE CHURCH, New Castle Co., Del., organized 1707.
S. Beattie Wylie, P., New Castle, Del.
R. E.—David Stewart, Jr., M. D., W. D. Greer, New Castle, Del.

OCEAN VIEW CHURCH, Sussex Co., Del., organized 1894.
R. E.—Selby H. Evans, John C. Hall, George W. Tunnell, George H. West,* Ocean View, Del.; Myers B. Steele, Clarksville, Del. (With Blackwater.)

PENCADER CHURCH, Glasgow, Del., organized 1707–1710.
Walter H. Stone, P.,* Glasgow, Del.
R. E.—W. T. Skinner, M. D., J. H. Frazer, Glasgow, Del.; D. Brainard Ferris, Wilmington, Del.

PERRYVILLE CHURCH, Cecil Co., Md., organized 1888.
Robert H. Hoover, P.,* Perryville, Md.
R. E.—Joseph P. Wright, Aiken, Md.; Robert F. Taylor, Perryville, Md.

PITTS' CREEK CHURCH, Worcester Co., Md., organized 1683–1700.
John S. Howk, D. D., P., and S. S., Pocomoke City, Md.
R. E.—I. T. Coston, M. D.,* W. Thos. Boston, Edgar Fontaine, W. S. Dickinson, Pocomoke City, Md.

REHOBOTH CHURCH, Somerset Co., Md., organized 1683–1690.
R. E.—E. G. Polk,* Pocomoke City, Md.; Alex. Robertson Robert Adams, Kingston, Md.; Elijah Broughton, Westover, Md.

PORT DEPOSIT CHURCH, Cecil Co., Md., organized 1837.
Wilford W. Shaw, P., Port Deposit, Md.
R. E.—John J. Buck, Wm. B. Steel, Port Deposit, Md.; Wm. T. Patton,* Liberty Grove, Md.

PORT PENN CHURCH, New Castle Co., Del., organized 1837.
Oscar A. Gillingham, P., Port Penn, Del.
R. E.—David Stewart, Sr., M. D., John B. Vandergrift,* Port Penn, Del.

RED CLAY CREEK CHURCH, New Castle Co., Del., organized 1722.
John D. Blake, P., Faulkland, Del.
R. E.—George Klair, Henry Klair, Hockessin, Del.; Egbert Klair, James M. Shakespere, Stanton, Del.; Lewis Derickson, Mermaid, Del.; Archibald Armstrong,* Ashland, Del.

REHOBOTH CHURCH, Del. (See Lewes.)

REHOBOTH CHURCH, Md. (See Pitts' Creek.)

ROCK CREEK CHURCH. (See Zion.)

ST. GEORGE'S CHURCH, New Castle Co., Del., organized 1710–1715.
Robert A. Davidson, P.,* St. George's Del.
R. E.—Theodore F. Clark, Delaware City, Del.; James Vandergrift, McDonough, Del.

SMYRNA CHURCH, Kent Co., Del., organized 1846.
Josiah L. Estlin, P., Smyrna, Del.
R. E.—Ezekiel V. Cooper, Wm. B. Collins, Geo. W. Taylor, E. H. Beck,* Smyrna, Del.

STANTON CHURCH, New Castle Co., Del., organized 1877. Vacant.
R. E.—Oliver D. Foote,* Stanton, Del.

TRINITY CHURCH, Church Hill, Queen Anne Co., Md., organized 1892.
Kent M. Bull, S. S., Church Hill, Md.
R. E.—George O. Trenchard,* Israel Woodring, Thomas W. Trenchard, Church Hill, Md.

WORTON CHURCH, Kent Co., Md., organized ———.
R. E.—Wm. E. Beck,* Worton, Md.; John J. Roeder, Hainesville, Md. (With Trinity.)

WESTMINSTER CHURCH, Kent Co., Md., organized 1871. Vacant.
R. E.—John Hodson, Sassafras, Md.; Jas. J. Hall, Georgetown, Md., R. A. Duhamel,* Earlville, Md.

W. NOTTINGHAM CHURCH, Cecil Co., Md., organized 1724.
David E. Shaw, P., Colora, Md.
R. E.—Samuel T. Wiley, W. T. Fryer, Prof. John G. Conner,* Colora, Md.; A. L. Duyckinck, Rising Sun, Md.; John W. McCullough, North East, Md.; Wm. E. Gillespie, Sybertsville, Pa.

WHITE CLAY CREEK CHURCH, New Castle, Co., Del., organized 1721.
Henry F. Mason, P.,* and S. S., Newark, Del.
R. E.—Geo. D. Medill, Newark, Del.; Thos. Hawthorne, Wm. J. Stroud, Samuel McCoy, Stanton, Del.; Jas. H. Walker, Mermaid, Del.; Andrew Rambo, Wilmington, Del.

CHRISTIANA CHURCH, New Castle Co., Del., organized 1730.
R. E.—Richard T. Appleby, Arthur G. Webber,*Christiana, Del.

WICOMICO CHURCH, Salisbury, Md., organized 1683–1690.
Samuel W. Reigart, D. D., P., Salisbury, Md.
R. E.—W. Irving Todd, H. Laird Todd, M. D.,* F. M. Slemons, M. D., Thos. C. Morris, Salisbury, Md.

WILMINGTON.

CENTRAL CHURCH, King st., above Seventh, organized 1855.
Thomas A. McCurdy, D. D., P., 715 King st., Wilmington, Del.
R. E.—E. T. Taylor, 903 Tatnall st., William K. Crosby, 501 West st.; L. P. Bush,* Clayton and Sycamore sts.; Chas. S. Howland, 808 Broome st.; W. S. Prickett, 1507 W. 14th st.; F. W. Fenn, 800 West st., Wilmington, Del.

EAST LAKE CHURCH, Wilmington, Del., organized 1895.
William McFarland, S. S., Clayton House, Wilmington, Del.
R. E.—Francis R. Vincent,* 11 W. 23rd st.; Nathaniel Pipino, 30th and Madison sts., Wilmington, Del.

FIRST CHURCH, Market st., above Ninth, organized 1737.
Jeseph R. Milligan, D. D., P., 1103 Market st., Wilmington, Del.
R. E.—James F. Price,* 1613 Lincoln st.; Howard T. Wallace, 1110 Washington st.; J. Frank McCoy, 1005 Adams st.; Geo. W. Jones, 1316 French st., Wilmington. Del.

GILBERT CHURCH, Thirteenth and French sts., organized 1890.
Charles L. Jefferson, P., 204 E. 13th st., Wilmington, Del.
R. E.—No report.

HANOVER CHURCH, Sixth and King sts., organized 1772.
Lafayette Marks, D. D., P., Wilmington, Del.
R. E.—David W. Harlan, 706 Washington st.; Thomas K. Porter,* 1019 Madison st.; Alfred J. Rumford, 303 West st.; Edward Dixon, 820 Poplar st., Wilmington, Del.

OLIVET CHURCH, Fourth and Brown sts., organized 1868.
Theodore E. Montgomery, P., Clayton House, Wilmington, Del.
R. E.—Geo. Rommell,* 233 Broome st.; S. Sheward Johnson, 1310 Lancaster ave.; James Brown, 1221 W. Fifth st., Wilmington, Del.

RODNEY STREET CHURCH, corner Penn ave., organized 1886.
W. Frederick Lewis, P., Clayton House, Wilmington Del.
R. E.—Thomas McCorkle, 1022 Delaware ave.; Wm. M. Canby,* 1101 Delaware ave.; Ashton R. Tatnall, 1403 Jackson st.; John Barron, 1706 Broome st., Wilmington, Del.

WEST CHURCH, Eighth and Washington sts., organized 1868.
Albert Newton Keigwin, D. D., P., 1013 Park Place, Wilmington, Del.
R. E.—Charles Baird,* 900 Tatnall st.; J. P. Belville, 822 Van Buren st.; Isaac S. Baird, 903 W. 9th st.; Morris D. Crossan, 214 King st., Wilmington, Del.

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WORTON CHURCH, Kent Co., Md., organized ———. (See Trinity.)

ZION CHURCH, Cecil Co., Md., organized 1850.
William J. Fitz Simon, P., Zion, Md.
R. E.—J. M. C. Carhart,* Zion, Md.; Alfred B. McVey, Pleasant Hill, Md.

ROCK CHURCH, Cecil Co., Md., organized 1720.
R. E.—John T. De Witt,* Fair Hill, Md.; F. H. Huston, Hickory Hill, Md.; Ferdinand Johnston, R. H. Hodgson, New London, Pa.; Wm. D. Bye, Providence, Md.

MINISTERS WITHOUT CHARGE.

Willard Richardson, H. R., Houston, Del.
William W. Taylor, H. R., 901 Tatnall st., Wilmington, Del.
Jas. L. Vallandigham, D. D., P. Emer., Newark, Del.
Samuel A. Gayley, D. D., P. Emer., Wayne, Pa.
Charles H. Holloway, H. R., 1011 Brown st., Philadelphia, Pa.
James S. Eaton, Tea., Mardela Springs, Md.
Crofton C. Adams, Ed., Rutledge, Pa.
George Coulson, Paterson, N. J.

## III. Presbytery of Washington City.

ALEXANDRIA—FIRST CHURCH, organized 1772. Vacant.
No Ruling Elders.

BALLSTON CHURCH, Alexandria Co., Va., organized 1895.
Fred. E. Andrews, S. S., Ballston, Va.
R. E.—M. C. Munson, Arlington, Va.; Albert P. Douglass, A. G. Hayes, Ballston, Va.; H. A. Whallon,* Second Auditor's Office, Washington, D. C.

BOYD'S CHURCH, Montgomery Co., Md., organized 1877.
Rev. McNair, S. S., Rockville, Md.
R. E.—James Boyd, James E. Williams, Mahlon T. Lewis,* E. D. Lewis, Smith Hoyle, Boyd's, Md.

CLIFTON CHURCH, Fairfax Co., Va., organized 1870.
William H. Edwards, P., Clifton, Va.
R. E.—William F. Ford,* Clifton Station, Va.

DARNESTOWN CHURCH, Montgomery Co., Md., organized 1857.
Irvin C. Yeakel, P., Darnestown, Md.
R. E.—George R. Rice, Travilla, Md.; J. T. Kelley, James S. Windsor, Darnestown, Md.; Ernest Darby,* Seneca, Md.

ECKINGTON CHURCH, Q and N Capitol sts., Washington, D. C., organized 1896.
George S. Duncan, Ph. D., P., 216 S st., N. E., Washington, D. C.
R. E.—Irvin B. Linton,* 1407 F st., N. W., Washington, D. C.

FALLS CHURCH, Fairfax Co., Va., organized 1873.
Davis L. Rathbun, P., Falls Church, Va.
R. E.—A. E. Lounsbury, Wm. J. Allen,* Falls Church, Va.

GARDEN MEMORIAL CHURCH, Anacostia, D. C., organized 1892.
Joseph B. North, P., Anacostia, D. C.
R. E.—A. B. Garden,* S. Swindells, Anacostia, D. C.; C. O. Bohrer, K st. Market, Washington, D. C.

HERMON CHURCH, Montgomery Co., Md., organized 1752–1874.
M. Porter Snell, S. S., 551 Avalon Terrace, Anacostia, D. C.
R. E.—J. D. W. Moore,* Cabin John, Md.

HYATTSVILLE CHURCH, Prince George Co., Md., organized 1718.
Charles M. Livingston, P., Hyattsville, Md.
R. E.—F. H. Smith, Seth A. Holton,* Fred. E. Baukhages, A. R. Holden, Geo. S. Britt, Hyattsville, Md.

LEWINSVILLE CHURCH, Fairfax Co., Va., organized 1846.
F. W. Fisher, P., Vienna, Va.
R. E.—Alex. Mankin, R. P. Bonham,* Lewinsville, Va.

VIENNA CHURCH, Fairfax Co., Va., organized 1873.
R. E.—C. Edw. Hodgkins, Vienna, Va.

MANASSAS CHURCH, Prince William Co., Va., organized 1867.
James M. Nourse, P., Mannassas, Va.
R. E.—Wm. Foote,* Joseph W. Boorman, George Muddiman, Mannassas, Va.

NEELSVILLE CHURCH, Montgomery Co., Md., organized 1845.
T. Davis Richards, P., Germantown, Md.
R. E.—John T. Warfield, Laytonsville, Md.; William T. Lewis, Darnestown, Md.; J. E. Deets, M. D.,* Clarksburg, Md.; Zech. Dowden, Germantown, Md.

RIVERDALE CHURCH, Md., organized 1896.
No report.

TAKOMA PARK CHURCH, Takoma Park, D. C., organized 1893.
John Van Ness, P., Takoma Park, D. C.
R. E.—John N. Webb, Joshua H. Clark,* Joseph F. Billingsley, Takoma Park, D. C.

VIENNA CHURCH. (See Lewinsville.)

WARNER MEMORIAL CHURCH, Kensington, Md., organized 1893.
James T. Marshall, P., Kensington, Md.
R. E.—Wm. M. Terrell,* Thos. R. Martin, Louis W. Maxson, Kensington, Md.

## WASHINGTON.

ASSEMBLY'S CHURCH, Fifth and I sts., N. W., organized 1853.
George O. Little, D. D., P., 216 I st., N. W., Washington, D.C.
R. E.—L. Holtzlander, 103 6th st., N. E.; Charles Lyman, 1243 New Jersey ave., N.W.; Thomas P. Keene, 1004 O st., N. W.; O. B. Brown,* 411 Spruce st., Le Droit Park; A. M. McBath, 924 T st., N. W.; George E. Dunster, 1109 8th st., N. W., Washington, D. C.

CHURCH OF THE COVENANT, Connecticut ave. and Eighteenth st., N. W., organized 1885.
Teunis S. Hamlin, D. D., P., 1306 Connecticut ave.; Charles Alvin Smith, Ch. M., Peck Memorial Chapel, 1314 29th st., N. W., Washington, D. C.
R. E.—Wm. Ballantyne, 428 7th st., N. W.; Admiral Edmund R. Colhoun, 1612 21st st., N. W.; Claudius B. Jewell,

National Safe Deposit Building; Alfred R. Quaiffe,* The Concord; Edwin Stewart, 1315 New Hampshire ave.; Fred. L. Moore, 1680 31st st., N. W.; Edmund Southard Parker, 1520 Connecticut ave.; Stanton J. Peelle, The Concord; Archibald Greenlees, 3129 U st.; Charles Bird, 2019 N st., Washington, D. C.

EASTERN CHURCH, Sixth st. and Maryland ave., organized 1875.
Thomas C. Easton, D. D., P., 308 7th st., N. E., Washington, D. C.
R. E.—Robert E. Harvey,* 715 6th st., N. E.; C. S. McLaughlin, 125 Cal. st.; N. N. McCullough, 722 C st., N. E.; David Aiken, 619 Maryland ave., N. E.; Chas. G. Morgan, 1205 H st., N. E.; Chas. H. Squire, 812 E. Capitol st.; Benj. F. Welch, 1248 Maryland ave.; R. H. Zimmerman, 240 9th st., N. E.; E. H. Downes, 806 A st., S. E., Washington, D. C.

FIFTEENTH STREET CHURCH, between I and K sts., N. W., organized 1841.
Francis J. Grimke, P., 1526 L st., N. W., Washington, D. C.
R. E.—Henry W. Lee, 1148 16th st., N. W.; J. H. Meriwether,* 1822 13th st., N. W.; David Fisher, 2122 K st., N.W.; Henry F. Grant, 1215 W st., N. W.; Charles H. Peters, 1916 11th st., N. W., Washington, D. C.

FIRST CHURCH, Four and One-half st., between C and D, N. W., organized 1811.
Byron Sunderland, D. D., P., 328 C st., N. W.; T. De Witt Talmage, D. D., C. P., "The Arlington," Washington, D. C.
R. E.—O. C. Wight, 222 Indiana ave., N. W.; F. B. Dalrymple,* 1704 Oregon ave., N. W.; Alfred Lockhart, 307 D st., N. W.; Theo. F. Sargent, 322 E st., N. E., Washington, D. C.; Octavius Knight, 37 Liberty st., N. Y.

FOURTH CHURCH, Ninth st., between G and H, N. W., organized 1828.
Joseph T. Kelly, P., 519 4th st., Washington, D. C.
R. E.—Robt. S. Jordan, 805 L st., N. W.; Daniel McFarlan, M. D., 1340 N. Y. ave., N. W.; Thos. McGill, 1107 E st., N.W.; Joseph A. Sterling,* 2513 Brightwood ave.; Henry P. Viles, Frank L. Middleton, 406 A st., S. E.; Henry J. Hunt, 59 Myrtle st., N. E.; Samuel F. Rynex, 1400 L st., N. W.; Thomas C. Newton, 513 L st., N. W., Washington, D. C.

GUNTON TEMPLE MEMORIAL CHURCH, Fourteenth and R sts., N. W., organized 1882. Vacant.
R. E.—John H. Thompson, 1907 G st., N. W.; B. F. Brockett, 2822 14th st.; W. H. H. Warman,* M. D., 939 T st., N. W.

Sam'l Snow, 14th st., extended; Vernon E. Hodges, 1447 Stoughton st.; Chas. W. Little, 637 Florida ave., Washington, D. C.

GURLEY MEMORIAL CHURCH, Florida ave., between 6th and 7th sts., N. W., organized 1889.

J. Russell Verbrycke, P., 936 T st., N. W., Washington, D. C.

R. E.—Erastus M. Finch, 931 S st., N. W.; Geo. McKimmie, 3224 Brightwood ave., N. W.; Chas. H. Merwin,* 917 Westminster st., N. W.; Samuel A. Gee, 915 Florida ave., N. W., Washington, D. C.

METROPOLITAN CHURCH, Fourth and B sts., S. E., organized 1864.

George N. Luccock, D. D., P., 327 E. Capitol st., Washington, D. C.

R. E.—Joseph Burroughs, 513 7th st., S. E.; John C. Baxter,* 640 A st., S. E.; J. R. Zimmerman, 201 C st., S. E.; Samuel D. Luckett, 504 A st., S. E.; Wm. Dubois, 1212 N. Carolina ave., N. E.; G. W. N. Custis, M. D., 112 E. Capitol st.; Robert Leitch, 327 6th st., S. E.; R. L. Ewing, 106 5th st., N. E.; George P. Bohrer, 326 Virginia ave., S. E.; J. C. Carpenter, M. D., 623 N. Carolina ave., S. E., Washington, D. C.

NEW YORK AVENUE CHURCH, E. of Fourteenth st., N. W., organized 1803.

Wallace Radcliffe, D. D., P., 1200 K st., N. W.; Edward Warren, Ch. M., Bethany and Faith Chapels, 625 G st., S. W., Washington, D. C.

R. E.—Hierome O. Claughton, 1740 P. st., N. W.; Dr. Sardis L. Crissey,* 1426 Massachusetts ave., N. W.; John W. Foster, 1405 I st., N. W.; Samuel F. Phillips, 1517 Rhode Island ave.; Nathaniel A. Robbins, 25 Iowa Circle; Henry H. Wells, 901 M st., N. W.; John Randolph, 28 I st., N. W.; Jacob R. Van Mater, 1451 Stoughton st.; William B. Gurley, 1401 16th st., N. W.; Chas. B. Bailey, 1446 Stoughton st.; Wm. B. Robison, 1520 U st., N. W.; Charles E. Mott, Washington, D. C.

NORTH CHURCH, N st., between Ninth and Tenth, N. W., organized 1865.

Charles B. Ramsdell, D. D., P., 1229 O st., N. W. Washington, D. C.

R. E.—J. P. Jones,* 1320 11th st., N. W.; C. H. Carrington, 1334 Q st., N. W., Washington, D. C.

SIXTH CHURCH, Sixth and C sts., S. W., organized 1853.

Daniel W. Skellenger, P., 936 B st., S. W., Washington, D. C.

R. E.—William A. Thompson, 462 Maryland ave., S. W.;

Henry C. Thompson, M. D., 118 E st., N. W.; William F. Scott, 1525 Marion st., N. W.; George C. Hercus,* 419 11th st., S. W., Washington, D. C.

WESTERN CHURCH, H st., between Nineteenth and Twentieth, N. W., organized 1855.

Howard Wilbur Ennis, P., 1909 I st., N. W., Washington, D. C.

R. E.—Wm. H. H. Smith,* 2122 H st., N. W.; James A. Wortham, 14th and N sts., N. W.; Wm. I. Simpson, 2036 I st., N. W.; Wm. V. Chardavoyne, 1805 G st., N. W., Washington, D. C.

WESTMINSTER CHURCH, Seventh st., between D and E., S. W., organized 1853.

Benj. F. Bittinger, D. D., P.,* 638 F st., S. W., Washington, D. C.

R. E.—Chas. B. Church, 306 11th st., S. W.; Abraham Depew, 205 8th st., S. W.; Albert G. Yount, 609 G st., S. W., Washington, D. C.

WEST STREET CHURCH, P st., near 31st, N. W., organized 1780.

W. C. Alexander, D. D., P., 3121 P st., N. W., Washington, D. C.

R. E.—Benj. R. Mayfield, 1511 30th st., N. W.; Joseph A. Williamson, 2900 N st., N. W.; J. Taylor Motter,* 30th and Road sts.; Robert V. Phelps, 3320 Prospect ave.; Capt. Chas. S. Smith, 19 Iowa Circle; John Leetch, 1409 31st st., N. W., Washington, D. C.

### Ministers Without Charge.

John Chester, D. D.,, H. R., 615 14th st., N.W.,Washington, D.C.
John L. French, 36 I st., N. W., Washington, D. C.
Alexander Fairley, P. O. Box 694, Washington, D. C.
William A. Bartlett, D. D., New York Mills, N. Y.
John Dudley, H. R., 1212 18th st., N. W. Washington, D. C.
George P. Van Wyck, Chaplain U. S. A., 1601 New Hampshire ave., Washington, D. C.
Edwin D. Bailey, 611 N. Carolina ave., S. E., Washington, D. C.
G. R. Alden, D. D., Cambridge, Mass.
James H. Bradford, 904 M st., N. W., Washington, D. C.
Edward D. Vance, Erie, Pa.
Varnum D. Collins, 2155 L st., N. W., Washington, D. C.
Edward Eells, H. R., 1842 8th st., N. W., Washington, D. C.
James S. Wescott, Vienna, Fairfax Co., Va.
Wm. J. McKnight, 2032 16th st., N. W., Washington, D. C.
Adolos Allen, 200 A st., S. E., Washington, D. C.
Wilbur F. Crafts, Ph. D., Washington, D. C.
James F. Bruner, M. D., 647 E. Capitol st., Washington, D. C.
George B. Patch, D. D., P. Emer., 1323 R st., N. W., Washington, D. C.

# Standing Rules of the Synod of Baltimore.

## 1896.

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I.—The Synod shall meet annually, at the time and place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk, (who shall also act as Treasurer), a Permanent Clerk, and one Temporary Clerk.

III.—The Stated Clerk and Treasurer, and Permanent Clerk, shall be elected for a term of three years. The salary of the Stated Clerk shall be $75 per year, and that of the Permanent Clerk $10 per year. All other offices shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of each meeting of Synod; and he shall, for each meeting, prepare and keep a Docket of the business that is to come before Synod, and he shall send out a copy of the same, with the notice of the meeting.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business, a roll of the members in attendance, and to add thereto the names of any additional members, who may report their attendance.

VI.—The Moderator of Synod shall at each stated meeting, appoint the following-named Committees: On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Records; Leave of Absence; The Narrative for the ensuing year; Standing Committees and Rules; and a Committee of Arrangements and Devotional Exercises, of which the Pastor of the church entertaining the Synod shall always be chairman.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follows: 1. Systematic Benefi-

cence; 2. Home Missions and Sustentation; 3. Foreign Missions; 4. Education; 5. Church Erection; 6. Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Work in Army and Navy; 12. Sabbath Observance; with the understanding, that the Chairmen of the Presbyterial Committees be as far as possible, placed upon the corresponding Committees of the Synod.

VIII.—At the Close of each stated meeting of Synod, the roll shall be called, and the absentees who have not been excused from attendance, shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first half-hour of each morning's session shall be spent in devotional exercises.

XI.—It shall be the duty of the Committee on Devotional Exercises and Supplies, to report to Synod such special public religious services as may be deemed proper, or desirable, and also to appoint supplies to such churches in the vicinity, as may desire to be supplied during the session of the Synod.

XII.—The Committee on the Narrative shall prepare from the several Presbyterial Narratives, a succinct report on the state of religion within the bounds of Synod, and it shall be the duty of each Presbytery, to send to the chairman of the Synod's Committee on the Narrative, a copy of its (Presbyterial) Narrative as soon as it has been adopted.

XIII.—The Committees on Presbyterial Records, on Judicial Cases, and on Bills and Overtures, shall be charged with the duties usually assigned to such committees in Presbyterian Judicatories.

XIV.—The Committee on Leave of Absence shall consider, and pass upon, all requests and all reasons assigned for absence from any session, or meeting of the Synod, and make report of the same to the house for record, before final adjournment.

XV.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries, to meet the expenses of the Synod.

XVI.—It shall be the duty of the Committee on Systematic Beneficence, to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success, on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterial Committee, to transmit to the chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have made to the Presbytery.

XVII.—It shall be the duty of the Committee on Foreign Missions, to correspond with the Assembly's Board of Foreign Missions, and thus to obtain information of the progress of the Missionary work abroad; and to correspond with the Presbyteries and individual churches at home, in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XVIII.—It shall be the duty of the Committee on Home Missions and Sustentation, to be the organ of communication between the Synod and the Assembly's Board of Home Missions. It shall also be charged with the duty of circulating information concerning the Sustentation work of Synod; and, in all possible ways, promoting contributions to this cause. The Home Missionary Committee of each Presbytery shall submit to this Committee, by October 1 of each year, a detailed estimate of the amount of money which will probably be required by that Presbytery, for the ensuing year, and also the amount that can probably be raised by that Presbytery for Sustentation. The Synod's Committee shall consider these reports, and shall recommend to the Synod, at its annual meeting, the total amount to be provided; the part which each Presbytery, in view of its financial ability, should be asked to raise; and the sum which should be allotted to each Presbytery for its use.

XIX.—It shall be the duty of the remaining Committees on the Benevolent Work of the Church, to present to Synod the progress, prospects and needs of the respective Boards, and to recommend such action as may seem best.

XX.—It shall be the duty of the Committees on Temperance, Religious Work in the Army and Navy, and Sabbath Observance, to report to Synod the progress of these causes; and to recommend any action they may deem advisable.

XXI.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors; the consideration of which, unless otherwise ordered, shall take precedence of other reports. The Stated Clerk, two weeks before the meeting of Synod, shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty to report; and that it is his duty, to secure such information from the Presbyteries as may be necessary for his report.

XXII.—A Committee consisting of two ministers and one elder, shall be appointed, at each alternate session of Synod, to visit Wilson College, at the expense of the College, and report upon its condition.

XXIII.—The Stated Clerk shall make an official statement and record of the fact, that the Minutes of Synod have been submitted to the General Assembly, with its action thereon.

XXIV.—The Stated Clerk shall send one copy of the Minutes of Synod to each minister, and one copy to each Church Session, in the Synod. The Printed Minutes shall be furnished to all persons, who are not entitled to receive free copies for 25 cents.

XXV.—These Standing Rules may be suspended at any meeting of the Synod, by a vote of the members present, but may be altered or amended only at a stated meeting.